

DOC # 768008  
08/03/2010 12:31PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
LSI TITLE AGENCY INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-810 PG-378 RPTT: 0.00



370133

INSTRUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:

LBPS

14523 SW Millikan Way #200

Beaverton, OR. 97005

(503) 372-8142

100390713

Loan: 7849272

MIN 100085200583961851

APN / Tax ID: 1121-05-516-002

This area for recording office use

### Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**Fannie Mae ("Federal National Mortgage Association")**

with an address of 14221 Dallas Parkway, Ste 1000, Dallas, TX 75254

All beneficial interest under that certain Mortgage/Deed of Trust dated 07/07/2006 and executed by **JAY SHUMAKER AND KATHERINE SHUMAKER** the original lender being **FIRST HORIZON HOME LOAN CORPORATION**, in the original amount of \$289,900.00 and the Trustee being **MARQUIS ESCROW TITLE AND ESCROW**

Recorded on 07/13/2006 in book 0706 at page 4466 as Instrument No. 0679624 of Official Records in the Recorder's office of **DOUGLAS** County, in the State of Nevada

**Property Address:** 253 MARK ST, GARDNERVILLE, NV 894105538

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

**MERS is Mortgage Electronic Registration Systems, Inc. as Nominee for FIRST HORIZON HOME LOAN CORPORATION**

Name: Treva Moreland


Title: Assistant Secretary



Loan: 7849272  
MIN 100085200583961851

**STATE OF OR  
COUNTY OF Washington**

On 7/29/2010 before me, **Corinne M. Siliang**, Notary Public, Personally appeared **Treva Moreland**, who is the **Assistant Secretary of MERS is Mortgage Electronic Registration Systems, Inc. as Nominee for FIRST HORIZON HOME LOAN CORPORATION**, Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

  
\_\_\_\_\_  
Corinne M. Siliang, Notary Public  
*Corinne M. Siliang*





BK-810  
PG-380

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7849272

**EXHIBIT "A"**

Leasehold estate as created by that certain lease dated June 16, 2006, made by and between JOHNSON DEVELOPMENT, LLC, a Nevada Limited Liability Company, as lessor and JAY SHUMAKER and KATHERINE SHUMAKER, husband and wife as joint tenants, as lessee, for the term and upon the terms and conditions contained in said lease recorded 7-13-06 in Book 0706, Page 4454, as Document No. 679623 in and to the following:

Lot 222, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 6, filed for record in the office of the Douglas County Recorder on September 26, 2005, in Book 0905, Page 9644, as Document No. 655937.

APN: A Portion of 1121-05-501-002

COPY



BK- 0706  
PG- 4482  
0679624 Page: 17 Of 22 07/13/2006