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Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: 5

DOC # 0768051 08/04/2010 08:46 AM Deputy: SG OFFICIAL RECORD Requested By: I R S

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0810 PG- 705 RPTT: 0.00



Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

10182

Form 668 (Y)(c)

(Rev. February 2004)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6

Lien Unit Phone: (800) 913-6050

This notice was prepared and signed at

Serial Number

680770410

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer REXFORD (RICK) AND SHERYL BELSHAW

Residence

1717 DEVON COURT MINDEN, NV 89423

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

For Optional Use by Recording Office

BK- 08

PG- 7

DAGE: 2 Of 2 Of 20

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/1995		11/08/1999	N/A	4809.68
Place of Filing	COUNTY DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 4809.68

the	21st day of _	July , 2010.		
		<u>-</u> c		
Signature	K. A.	Mitchell	Title SPF ADVISOR	26-97-6832
for M.	_JOHNSON		(928) 778-0670 x225	<u> </u>

SEATTLE, WA

, on this,