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DOC # 0768052 08/04/2010 08:46 AM Deputy: SG OFFICIAL RECORD Requested By: I R S

> Douglas County - NV Karen Ellison - Recorder

age: 1 Of 2 Fee:

BK-0810 PG- 707 RPTT: 0.00

15.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

10182

Form 668 (Y)(c)

(Rev. February 2004)

Department of the Treasury - Internal Revenue Service

## **Notice of Federal Tax Lien**

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MALL	BUSINESS/SELE	EMPLOYED	AREA	#6	ł

Lien Unit Phone: (800) 829-3903

Serial Number

681247610

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer RICHARD K & KATHLEEN A GARDNER

Residence

PO BOX 2194

STATELINE, NV 89449-2194

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

For Optional Use by Recording Office

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Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2008	XXX-XX-7536	11/16/2009	12/16/2019	70502.28
Place of Filing		^			
	DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 70502.28

This notice was prepared and signed at	SEATTLE, WA	, on this,
theday ofJuly, _201	<u>10</u> .	
Signature R. A. Mitchell	Title ACS	26-00-0008
for MICHAEL W. COX	(800) 829-3903	