5

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: 5

DOC # 0768053 08/04/2010 08:46 AM Deputy: S OFFICIAL RECORD Requested By: I R S

> Douglas County - NV Karen Ellison - Recorder

Raren Ellison - Recorder
Page: 1 Of 2 Fee: 15.00

PG-

BK-0810



709 RPTT:

0.00

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

10182

Form 668 (Y)(c)

(Rev. February 2004)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

Area:				
SMALL BUSINESS/SELI		AREA	#6	
Lien Unit Phone: (800)	829-3903			

Serial Number

681260510

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer GARY W & JANICE L MCLELLAND

Residence

1532 ORCHARD RD

GARDNERVILLE, NV 89410-5607

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

	20.
For Optional Use by Recording Office	4
\wedge	BK- 08 PG- 08/04/20
	õ
\ \	7
\ \	of
\ \	2
	i i
	Pade
	68053
	

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2009	XXX-XX-6808	05/31/2010	06/30/2020	33226.39
Place of Filing	COUNTY	RECORDER S COUNTY , NV 89423		Total	\$ 33226.39

This notice was prepared and signed at	SEATTLE, WA	, on this,
the22nd day ofJuly, 2010) -	
Signature R. A. Mitchell for MICHAEL W. COX	Title ACS (800) 829-3903	26-00-0008