When recorded mail to: Thomas E. Perkins, Ltd. P.O. Box 880 Minden, NV 89423 APN 1220-03-411-012 1220-03-411-013

Mail tax statement to: Martin Stahl 287 Shadow Mountain Circle Gardnerville, NV 89460

DOC 08/04/2010 02:55 PM Deputy: OFFICIAL RECORD Requested By: THOMAS E PERKINS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 0f 2 Fee:

15.00 BK-0810 PG- 890 RPTT:



## **DEED**

THIS INDENTURE is made between Ernest E. Stahl, Party of the First Part, and Martin Stahl, Party of the Second Part,

The Party of the First Part, for good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the Party of the Second Part, his heirs, successors and assigns forever, all of his right, title and interest in and to that certain real property and improvements situated at 1219 and 1223 Service Drive, Gardnerville, in the County of Douglas, State of Nevada and more particularly described as follows:

> All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

> Lot 12 and 13, in Block A, as set forth on the Final Map for SOUTHGATE SERVICE PARK ONE (An industrial Subdivision) filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1991, in Book 691, Page 457, as Document No. 252109. (APN 1220-03-411-012 and APN 1220-03-411-013).

TOGETHER WITH all the singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all singular, the said premises together with the appurtenances, unto the Party of the Second Part and to his heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set his hand and caused this instrument to be executed this 3 day of August, 2010.

0768103 Page: 2 Of

BK-0810 PG- 891 08/04/2010 891

APN 1220-03-411-012 1220-03-411-013 Ernest E. Stahl Page 2

STATE OF NEVADA

COUNTY OF Do calar

foregoing instrument.

ss

NOTARY PUBLIC

My commission expires:

4/8/2014



**NOTARY PUBLIC** STATE OF NEVADA County of Douglas Amanda Hanks My Appointment Expires April 8, 2014