

DOC # 768118
08/05/2010 09:27AM Deputy: PK
OFFICIAL RECORD
Requested By:

APN: PTN of 1318-26-101-006

Recording requested by:
Robert W. Bartley
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 99052610016A

VIN Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-810 PG-969 RPTT: 5.85



Mail Tax Statements To: VI Network, Inc., c/o Timeshare Closing Services, 8545 Commodity Circle, Orlando, Florida 32819
Consideration: \$1050.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Robert W. Bartley, Individually and as Trustee and Ruth D. Bartley, Individually and as Trustee of the Amendment and Restatement of The Bartley Family Trust of 1992 dated July 8, 2008, whose address is 1638 Meadow Vale Drive, South Lake Tahoe, California 96150, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: VI Network, Inc., a Florida Corporation, whose address is c/o Timeshare Closing Services, 8545 Commodity Circle, Orlando, Florida 32819, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Kingsbury Crossing, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 6/29/10



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Joseph W. Tillson
Witness #1 Sign & Print Name: W. Tillson

Robert W. Bartley
Robert W. Bartley, Individually and as Trustee

John W. Tillson
Witness #2 Sign & Print Name: John W. Tillson

Ruth D. Bartley
Ruth D. Bartley, Individually and as Trustee

STATE OF _____) SS

COUNTY OF _____)

On _____, before me, the undersigned notary, personally appeared, Robert W. Bartley and Ruth D. Bartley, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: _____

My Commission Expires: _____

Dec 31, 2010
Notary Public



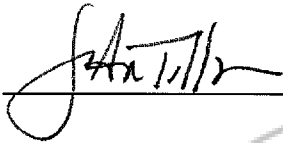
ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF EL DORADO

On June 29 2010, before me JOANN TILLSON, Notary Public, personally appeared Robert W. Bartley and Ruth D. Bartley, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



GRANT, BARGAIN, SALE DEED





Exhibit "A"

File number: 99052610016A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB & M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

ALSO EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the **High Season** within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

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