

PTN APN 1319-30-542-020

WHEN RECORDED MAIL TO:  
Q.M. CORPORATION  
515 Nichols Blvd.  
Sparks, NV 89431

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0810 PG- 1113 RPTT: 1.95



MAIL TAX STATEMENTS TO:  
Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That  
**JOHN FAUSKA, CHARLENE FAUSKA**, husband and wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

Q.M. CORPORATION, a Nevada corporation

All that certain real property being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

20-004-34-E

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 25<sup>th</sup> day of June, ~~2009~~ <sup>2010</sup>.

  
\_\_\_\_\_  
JOHN FAUSKA

  
\_\_\_\_\_  
CHARLENE FAUSKA

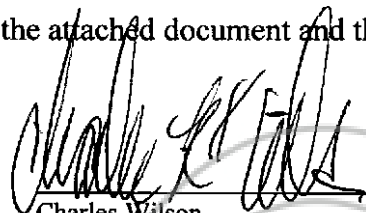
STATE OF NEVADA )  
 ) SS:  
COUNTY OF WASHOE )

7/6/2010

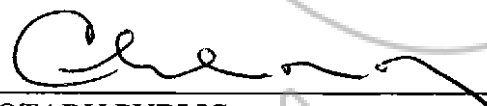
On ~~6/23/2010~~ 7/6/2010 **Charles Wilson** personally appeared before me, whom I know personally to be the person who signed this jurat of a subscribing witness while under oath, being sworn by me, and swears that he was present and saw

**JOHN FAUSKA, CHARLENE FAUSKA,**

sign the attached document and that it is his/her/their signatures.

  
\_\_\_\_\_  
Charles Wilson

This instrument was SIGNED and SWORN to and Acknowledged before me  
By Charles R. Wilson this 6th day of  
July, 200  
2010.

  
\_\_\_\_\_  
NOTARY PUBLIC

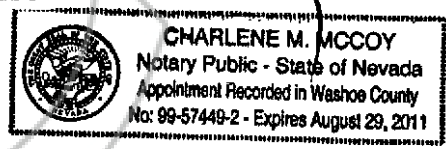


EXHIBIT "A"  
(Sierra 01-alternate) 01-004-34-83

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "ALTERNATE USE WEEK" in EVEN numbered years within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542- 020