

APN: 1319-30-542-012 PTN

Recording requested by:

and when recorded mail to:

Ridge Sierra  
515 Nichols Blvd.  
Sparks, NV 89431  
www.timeshareclosingservices.com  
Escrow # 99060210028A

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0810 PG- 1127 RPTT: 1.95



Mail Tax Statements To: The Ridge Sierra Property Owners Association, Inc., P.O. Box 859,  
Sparks, Nevada 89432

Consideration: \$1050.00

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Tsuguo Kurosaka and Francesca E. Kurosaka, Husband and Wife, as Joint Tenants, whose address is 8411 Ivy Circle, Huntington Beach, California 92646, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: The Ridge Sierra Property Owners Association, Inc., a Nevada Corporation, whose address is P.O. Box 859, Sparks, Nevada 89432, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Sierra, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 7/16/10



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Julie Forman

Witness #1 Sign & Print Name:  
Julie Forman

Tsuguo Kurosaka

Tsuguo Kurosaka  
by Chad Newbold, as the true and lawful attorney in fact  
under that power of attorney recorded herewith.

Deborah A. Lopez

Witness #2 Sign & Print Name:  
**DEBORAH A. LOPEZ**

Francesca E. Kurosaka

Francesca E. Kurosaka  
by Chad Newbold, as the true and lawful attorney in fact  
under that power of attorney recorded herewith.

STATE OF FL ) SS

COUNTY OF Orange )

On July 16, 2010 before me, the undersigned notary, personally appeared, by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith for Tsuguo Kurosaka and Francesca E. Kurosaka, Husband and Wife, as Joint Tenants, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC-STATE OF FLORIDA  
**Deborah A. Lopez**  
Commission # DD823721  
Expires: SEP. 17, 2012  
BONDED TRU ATLANTIC BONDING CO., INC.

SIGNATURE Deborah A. Lopez

My Commission Expires: 9/17/12

## Exhibit "A"

File number: 99060210028A

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matter of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the First Amended and Restrictions Declarations of Time Share Covenants, Conditions and Restrictions recorded May 14, 1986, in Book 586, Page 1232, under Document No. 134786, Official Records of Douglas County, State of Nevada, as restated, modified, and any amendments thereto, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

### PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

### PARCEL 3:

An exclusive right to use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Alternate Use Week" in EVEN numbered years, within the Swing "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "Use Week" in the above-referenced "use season" as more fully set forth in the in the C,C & R's.

### PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.