PER DecotValue: Return to: Martin Carmo 9005. Meadows DKWY#3722 Reno, NV 89521

APN: 1320-26-002-004

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER:

This instrument was recorded at request of:

ARLENE V. GLEICH 1668 E. VALLEY RD. GARDNERVILLE, NEVADA 89410

MAIL TAX STATEMENT TO ABOVE ADDRESS

The recording official is directed to return this instrument or copy to the above person

Reserved For Recording Information

0768131

Fee:

16.00

08/05/2010 10:38 AM Deputy: GB
OFFICIAL RECORD
Requested By:
MARTIN CARMO

Douglas County - NV

Karen Ellison - Recorder

3

 \mathbf{of}

BK-0810 PG-1130 RPTT:

QUIT CLAIM DEED

Effective Date:

JUL, 28 2010

GRANTOR (Name, Address)

ARLENE V. GLEICH a single person 1668 E. VALLEY RD. GARDNERVILLE, NEVADA 89410

DOCUMENT PREPARED BY: (Address)

DENNIS H. LAWRENCE, JD 19718 E. MAYBERRY RD. QUEEN CREEK, ARIZONA 85142 County/State Property is located

DOC #

DOUGLAS COUNTY, NEVADA GRANTEE (Name, Address)

ARLENE V. GLEICH FAMILY TRUST; ARLENE V. GLEICH, (TRUSTEE) 1668 E. VALLEY RD. GARDNERVILLE, NEVADA 89410

PROPERTY LOCATION:

1668 E. VALLEY RD. GARDNERVILLE, NEVADA 89410

Subject Real Property (Legal Description)

SEE EXHIBIT "A" ATTACHED HERETO.

** EXEMPT TRANSACTION **

"This conveyance transfers the grantor's interest into his or her revocable living trust, NRS 375.090 #7."

all right, title and interest of Grantor quit claims to Grantee all right, title and interest of Grantor in Subject Real Property together with all rights privileges appurtenant or to become appurtenant to Subject Real Property on effective date.

APLENE V. GLEICH (Grantor)

(Grantor)

PG- 1131 0768131 Page: 2 Of 3 08/05/2010

STATE OF NEVADA)ss. COUNTY OF DOUGLAS

Acknowledgment. On this date, before me, a Notary Public, personally appeared: ARLENE V. GLEICH, known to me or satisfactorily proven to be the person whose name is subscribed to this instrument and acknowledged that he executed the same. If this person's name is subscribed in a representative capacity, is for the principal named and in the capacity indicated.

Ju. 18 2010 Date of Acknowledgment

Notary Public

Notary Expiration Date: APR 76 2012



EXHIBIT "A"

PARCEL A:

THAT PORTION OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. AND M,, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF PARCEL 13-D, AS SAID PARCEL IS SHOWN ON THE JOHN S. SHAHIN PARCEL MAP, AS SAID MAP WAS RECORDED IN BOOK 1189, AT PAGE 2369, AS DOCUMENT NO, 214981; THENCE NORTH 0 DEGREES 52 MINUTES 15 SECONDS EAST, 245,55 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 02 MINUTES 02 SECONDS WEST, 1,775.00 FEET; THENCE NORTH 0 DEGREES 52 MINUTES 15 SECONDS EAST, 245.47 FEET; THENCE SOUTH 89 DEGREES 02 MINUTES 11 SECONDS EAST, 1,775.00 FEET, THENCE SOUTH 0 DEGREES 52 MINUTES 15 SECONDS WEST, 245.55 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS EASEMENTS FOR ACCESS AND PUBLIC UTILITY PURPOSES AS SHOWN ON THE RECORD OF SURVEY TO BE FILED IN SUPPORT OF THIS LOT LINE ADJUSTMENT. THE PARCEL DESCRIBED ABOVE REPLACES PARCEL 13-C, AS SHOWN PER SAID DOCUMENT NC, 214981 AND WILL BE SHOWN AS 13-C-1 ON THE ABOVE MENTIONED RECORD OF SURVEY.

SAID LAND MORE FULLY IMPOSED ON THAT CERTAIN RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT PLAT RECORDED SEPTEMBER 18, 1990, IN BOOK 990 OF OFFICIAL RECORDS, AT PAGE 2409, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO, 234827, TOGETHER WITH ALL THOSE CERTAIN ACCESS AND UTILITY EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH ON THAT CERTAIN RECORD OF SURVEY FOR NEVIS INDUSTRIES, INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 23, 1980, AS DOCUMENT NO. 51917, OF OFFICIAL RECORDS, FURTHER TOGETHER WITH ACCESS AND UTILITY EASEMENT, WITH INCIDENTS THERETO AS CONVEYED IN INSTRUMENT RECORDED NOVEMBER 2, 1990, IN BOOK 1190 CF OFFICIAL RECORDS, AT PAGE 196, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 238005.

PURSUANT TO NRS SECTION 111.312, THE ABOVE LEGAL DESCRIPTION IS THE SAME PROPERTY CONVEYED IN DEED RECORDED 4/13/1992 AS INSTRUMENT NO, 275840 IN BOOK 492 PAGE 2205.