

APN: 1219-10-002-023

Recording requested by and
when recorded mail to:

Jeffrey K. Rahbeck, Esq
P.O. Box 435
Zephyr Cove, Nevada 89448

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0810 PG- 1146 RPTT: # 7



Mail Tax Statements to:

Philip and Sharon Bushnell
281 Sierra Country Circle
Gardnerville, Nevada 89460

QUITCLAIM DEED

THIS INDENTURE, made this 29th day of July, 2010, by and between PHILIP S. BUSHNELL and SHARON M. BUSHNELL, party of this first part, and PHILIP S. BUSHNELL and SHARON M. BUSHNELL, Trustees of THE BUSHNELL FAMILY TRUST dated April 9, 1998, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first written above.

PHILIP S. BUSHNELL

SHARON M. BUSHNELL



ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 29th day of July, 2010, personally appeared before me, Jeffrey K. Rahbeck, a Notary Public, in and for said County and State, Philip S. Bushnell and Sharon M. Bushnell, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

Jeffrey K. Rahbeck
NOTARY PUBLIC

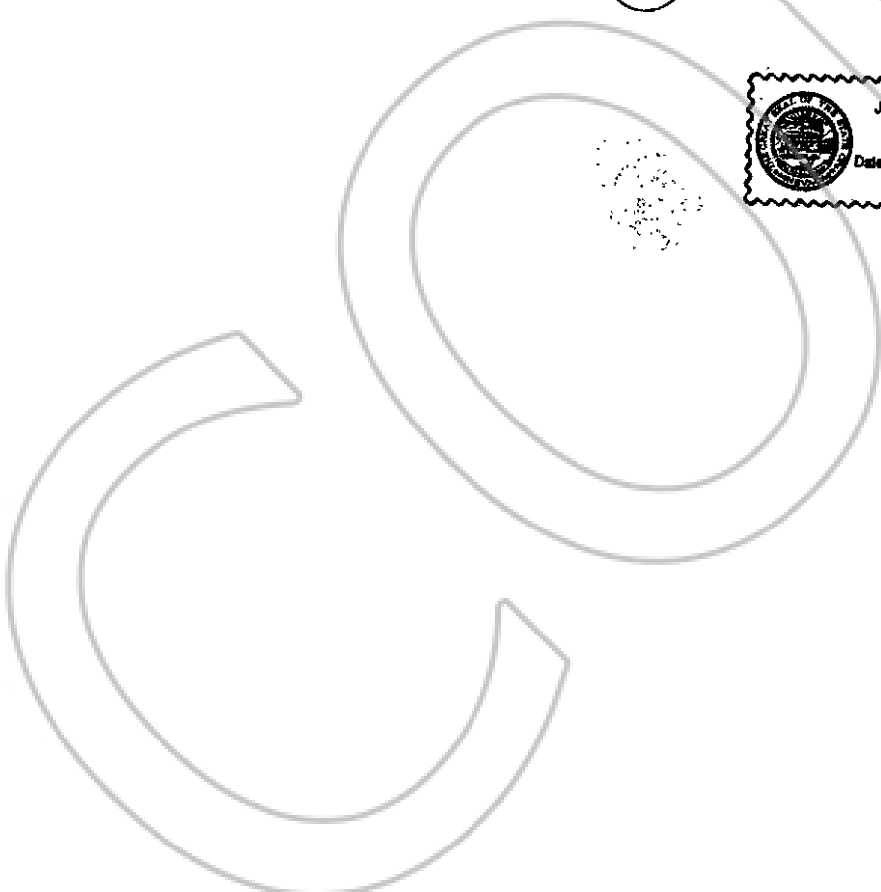
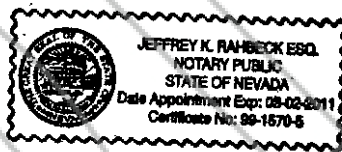




EXHIBIT "A"

Lot 22 of SIERRA COUNTRY ESTATES, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2000, in Book 0100, Page 4088, Document No. 485130.

Together with a Private Access Easement set forth on map of SIERRA COUNTRY ESTATES PHASE 2.

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