

1420.35 41-033 + 024

Assessor's Parcel Number: 1420-35-311-001, 002, 003, 005
& 011

Recording Requested By:

Name: DD Co. Treasurer

Address: _____

City/State/Zip _____

Real Property Transfer Tax: #3

DOC # **0768134**
08/05/2010 10:52 AM Deputy: GB
OFFICIAL RECORD
Requested By:
DC/TREASURER

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: 0.00
BK-0810 PG-1149 RPTT: # 3



Quitclaim Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

PARCEL NO: 1420-35-411-033 & 034, 1420-35-311-001, 002, 003, 005 & 011
NEW PARCEL NO:

R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 4th day of August , 20 10 . by
and between TED THRAN , Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
Count of Douglas, State of Nevada.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

Acme Leasing, LLC, A Nevada Limited Liability Co
861 Mahogany
Minden, NV 89423

PARCEL NUMBER: 1420-35-411-033 & 034, 1420-35-311-001, 002, 003, 005, & 011

DESCRIPTION OF PROPERTY:

SEE EXHIBIT A



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1030954DR

PARCEL 1:

Lots 96 and 97 in Block C as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2, as Document No. 580419, and more particularly shown on Record of Survey in Support of a Boundary Line Adjustment for Syncon Homes, filed for record April 20, 2007, as Document No. 699541, being more particularly described as follows:

New Lot 96A of Record of Survey No. 699541

Beginning at the Southwesterly corner of Lot 96 as said lot is shown on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2, recorded in Book 0603 at Page 9143 as File No. 580419 in the Official Records of said Douglas County, said corner lies on the Northerly right-of-way line of Chiquita Circle; thence Northerly along the Westerly line of said Lot 96, North 0°05'23" West, 206.68 feet; thence North 72°53'21" East, 78.40 feet; thence North 79°57'17" East, 150.0 feet; thence North 63°32'23" East, 115.00 feet; thence North 74°38'09" East, 30.00 feet to a point on the Northwesterly right-of-way line of Nye Drive, said right-of-way line being a curve concave to the Northwest and having a radius of 545.00 feet, a radial line through said point bears South 71°36'13" East; thence Southwesterly along said right-of-way line through a central angle of 5°01'20" an arc distance of 47.77 feet to a point of compound curvature, said compound curve being concave to the Northwest and having a radius of 120.00 feet, a radial line through said point bears South 66°34'53" East, thence Southwesterly along said curve through a central angle of 25°23'49" an arc distance of 53.50 feet to a point of reversing curvature, a radial line through said point bearing North 41°02'04" West, said reversing curve being concave to the Southeast and having a radius of 180.00 feet; thence southwesterly along said curve through a central angle of 58°33'06" an arc distance of 183.94 feet to a point of reversing curvature, a radial line through said point bears North 80°24'50" East, said reversing curve being concave to the Northwest and having a radius of 20.00 feet; thence Southwesterly along said curve through a central angle of 90°00'00" an arc distance of 31.42 feet to a point on the Northerly right-of-way line of said Chiquita Circle; thence Westerly along said right-of-way line, South 80°24'50" West, 233.37 feet to the Point of Beginning

APN: 1420-35-411-033

New Lot 97A of Record of Survey No. 699541

Beginning at the Northwesterly corner of Lot 97 as said lot is shown on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2, recorded in Book 0603 at Page 9143 as File No. 580419 in the Official Records of said Douglas County, thence Easterly along the Northerly line of said Lot 97, North 89°57'57" East, 379.63 feet to a point on the Westerly right-of-way line of Nye Drive; thence Southwesterly along said right-of-way line, South 06°50'02" West, (One Inch Margin on all sides of Document for Recorder's use Only)

6.64 feet to the beginning of a curve concave to the Northwest and having a radius of 545.00 feet; thence Southwesterly along said curve through a central angle of 11°33'45" an arc distance of 109.98 feet to a point of said right-of-way line, a radial line through said point bears South 71°35'13" East, thence leaving said right-of-way line South 74°38'09" West, 30.00 feet, thence South 63°32'23" West, 115.00 feet; thence South 79°57'17" West, 150.00 feet; thence South 72°53'21" West, 78.40 feet to a point on the Westerly line of said 97; thence Northerly along said Westerly line, North 0°05'23" West, 221.94 feet to the Point of Beginning.

APN: 1420-35-411-034

PARCEL 2:

Lots 98, 104, 106, 107 and 108, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705 of Official Records, Page 1491, as Document No. 648689.

APN: 1420-35-311-001, 002, 003, 005 and 011

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Ted Thran

Treasurer - Douglas County, Nevada
TED THRAN

By: *Terry Lundergreen*
Chief Deputy Treasurer

On this 4th day of August, 2010, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Leann M. Teter
NOTARY PUBLIC

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
No. 03-01138-5 LEANN M. TETER
My Appointment Expires April 15, 2011

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
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