DOC # 0768255
08/06/2010 02:27 PM Deputy: PK
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0810 PG- 1545 RPTT: 858.00

A.P.N. 1220-21-110-053
Escrow No.: DO-2090887-MK
1092873

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Ballard
757 Raab Ct.
Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is $ 858.00, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Roger Greenfield and Gail Greenfield, Husband and Wife as Joint Tenants** in consideration of

$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey

to Thomas F. Ballard and Gail H. Ballard husband and wife as joint tenants all that real property in the County of Douglas, State of Nevada,

bounded and described as follows:

Lot 24, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 335956.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 10, 2010

Roger B Greenfield
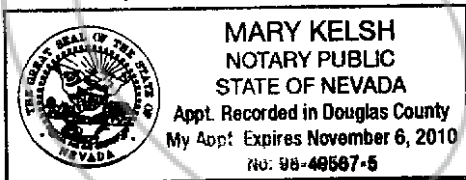Roger Greenfield

Gail E. Greenfield
Gail Greenfield

STATE OF NEVADA   )

COUNTY OF __Douglas__)

On __7-8-10_____ personally appeared before me, a Notary
Public,_____

_____Gail Greenfield_____

who acknowledged that _She_ executed the above instrument.

Signature _Mary Kelsh_
(Notary Public)

MARY KELSH
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires November 6, 2010
No: 98-49567-5

STATE OF NEVADA
COUNTY OF DOUGLAS

ON AUGUST 4, 2010 BEFORE ME, A NOTARY PUBLIC,

PERSONALLY APPEARED: ROGER GREENFIELD

KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE

THE PERSON(S) WHOSE NAME(S) APPEAR ON THE WITHIN INSTRUMENT AND

ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

_____
NOTARY PUBLIC

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
No. 02-79065-5 WENDY DUNBAR
My Appointment Expires Dec. 16, 2010