

PARCEL NO: 1219-03-002-057
NEW PARCEL NO:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 0.00
BK-0810 PG- 1753 RPTT: # 3

R.P.T.T. \$ #3



QUITCLAIM DEED

THIS INDENTURE, made this 6th day of August , 20 10 . by
and between TED THRAN , Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
Count of Douglas, State of Nevada.

EXHIBIT "A"

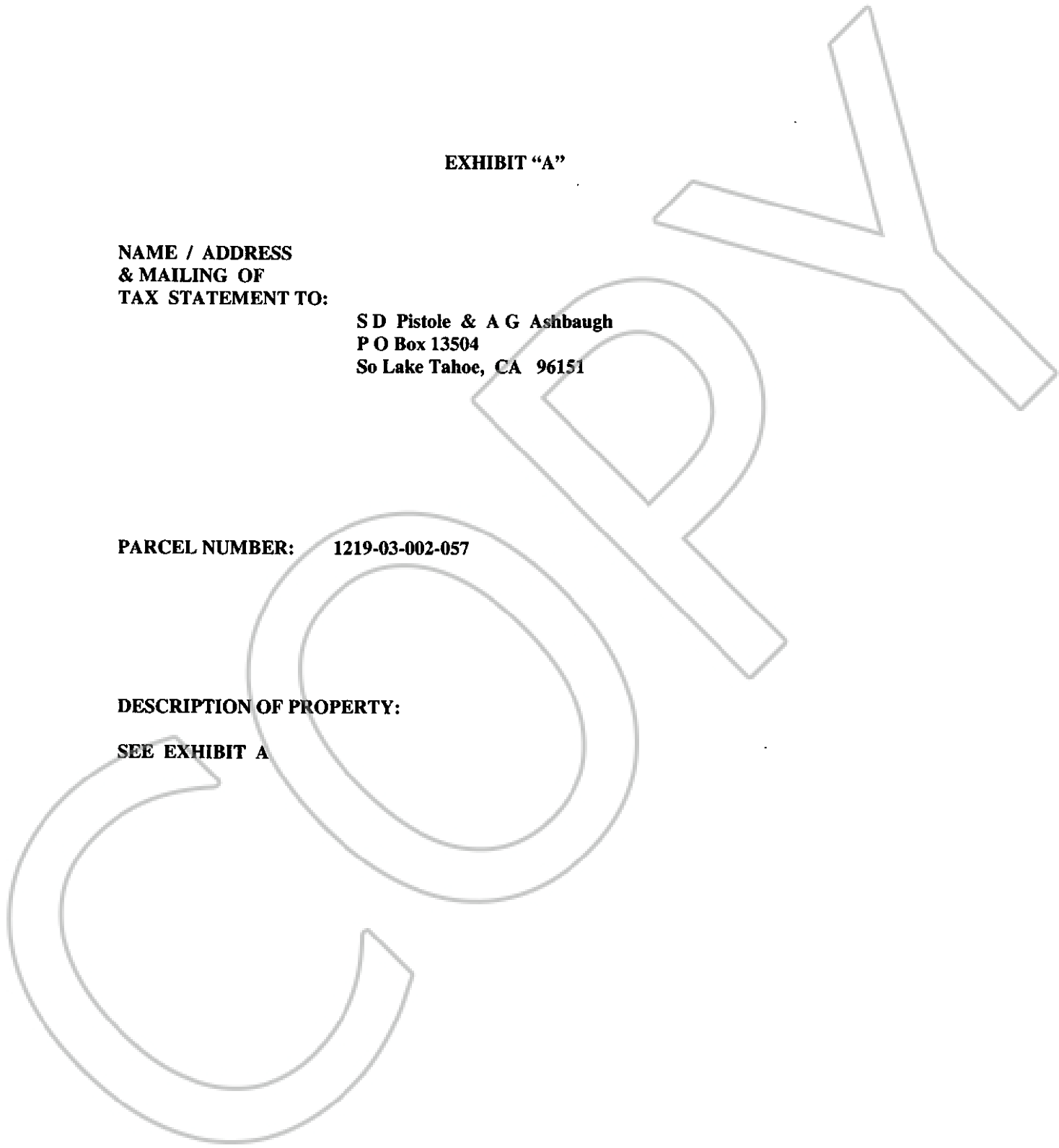
**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

**SD Pistole & A G Ashbaugh
P O Box 13504
So Lake Tahoe, CA 96151**

PARCEL NUMBER: 1219-03-002-057

DESCRIPTION OF PROPERTY:

SEE EXHIBIT A



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050702062

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 4, as shown on the Official Map of JONES RANCH ACRES,
recorded July 5, 1979, in the Office of the County Recorder,
Douglas County, Nevada, as Document No. 34026 and
Certificate of Amendment recorded June 18, 1981, in Book
681, Page 1628 as Document No. 57434.

Assessors Parcel No. 1219-03-002-057

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Ted Thran
Treasurer - Douglas County, Nevada
TED THRAN

By: Terry Lundergreen
Chief Deputy Treasurer

On this 6th day of August, 2010, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

[Signature]
NOTARY PUBLIC

