APN: 1418-11-110-002

Escrow No. 00178990 - 001 - RPTT \$2,106.00
When Recorded Return to: The Bluth Trust 1730 Hwy. 50
Glenbrook, NV 89413
Mail Tax Statements to: Grantee
As above

DOC # 768329
08/09/2010 12:40PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-810 PG-1896 RPTT: 2,106.00

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Paul Flynn, A married man, as his sole and separate property

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Charles P. Bluth and Cynthia C. Bluth, Trustees of the Bluth Trust UTD April, 1993

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 28th day of May, 2010

Paul Flynn

STATE OF NEVADA COUNTY OF

This instrument was acknowledged before me on 5-28-10

by PAUL FLYNN

NOTARY PUBLIC (

AMY BICE
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 09-10312-3 - Expires April 1, 2013

SPACE BELOW FOR RECORDER

BK-810 PG-1897 768329 Page: 2 of 2 08/09/2010

Exhibit A

Lot 13, in Block A, as shown on the Final Map of GLENBROOK UNIT NO. 3, filed June 13, 1980, in Map Book 680, Page 1269, of Official Records of Douglas County, Nevada.

Said land is set forth on Record of Survey recorded March 4, 1991, in Book 391 of Official Records at Page 379, Douglas County, Nevada, as Document No. 245941.

