08/09/2010 04:19 PM Deputy: OFFICIAL RECORD Requested By: TSI TITLE & ESCROW

> Douglas County - NV Karen Ellison - Recorder

ofPage:

3 PG- 2091 RPTT: 16.00 # 7

BK-0810



A.P. N.: 1318-09-812-009 Escrow No .: 10-52043-RM R.P.T.T.: \$ Exempt# 7

WHEN RECORDED MAIL TO: Ms. Sharon L. Wrinkle 1595 E. Valley Road Santa Barbara, CA 93108

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharon L. Wrinkle and David S. Wrinkle, Successor Trustees of the Wrinkle Family Trust U/T/D 6-18-98,

do(es) hereby GRANT, BARGAIN and SELL to

Sharon L. Wrinkle, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS BEING EXECUTED IN COUNTERPARTS FOR THE PURPOSE OF OBTAINING SIGNATURES IN SEPARATE COUNTIES.

Date: _07/23/10	
Surrau C. Latringle	
Sharon L. Wrinkle, Successor Trustee Co-Justo	David S. Wrinkle, Successor Trustee
State of Alvada	R. L. McEWING Notary Public - State of Nevada
County of One as } ss:	Appointment Recorded in Douglas County No: 93-5224 6 - Expires April 28, 2013
On 1/23/2010	Cost Harris Andrea (All Harris Harris) de Costa de Costa (All Harris) de Costa (All Harr
Before me, a Notary Public, personally appeared	
naron C Whenkle)
personally known to me -or-[] proved to me on	the basis of satisfactory evidence to be the person(s)
whose name(s) is are subscribed to the within instrum executed the same in his/her/their authorized capacity	ient and acknowledged to me that he/she/they
instrument the person(s) or the entity upon behalf of	(les), and that by his/her/their signature(s) on the
T in the state of	which the person (s) acted, executed the histianient
	WITNESS my hand and official seal
-	

BK- 0810 PG- 2092

A.P. N.:

1318-09-812-009

Escrow No.:

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THIS DEED IS BEING EXECUTED IN COUNTERPARTS FOR THE PURPOSE OF OBTAINING SIGNATURES IN SEPARATE COUNTIES

THE COUNTY DE LA C
Date: 7/31/2010
David S. Windle Successor TRUSTEE
Sharon L. Wrinkle, Successor Trustee David S. Wrinkle, Successor Trustee
State of Wa
County of Kitsch } ss:
$o_n = 0.7131110$
Before me, a Notary Public, personally appeared
David Swining
personally known to me -or- [N-proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they

whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

Notary Public
State of Washington
JENNIFER M CROSSETT
My Appointment Expires Nov 7, 2012

WITNESS my hand and official seal

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

BEGINNING at the easterly corner of Lot 53, Block G as delineated on that certain map entitled AMENDED MAP OF SUBDIVISION NO. 2, ZEPHYR COVE PROPERTIES, INC., in Sections 9 and 10, Township 13 North, Range 18 East, M.D.B.&M., which was filed for record August 5, 1929, in the office of the County Recorder of Douglas County, Nevada (said subdivision sometimes being known as Marla Bay); thence North 89°57'00" West 89.49 feet; thence North 24°10'56" West 87.14 feet; thence North 53°30'00" East 35.90 feet to a point on the northeasterly boundary of Lot 51; thence along the northeasterly boundaries of Lots 51, 52 and 53, South 43°40'00" East 139.52 feet to the point of beginning.

Being a portion of Lots 51, 52 and 53 in Block G, Amended Map of Subdivision No. 2, Zephyr Cove Properties, Inc.

NOTE: The above metes and bounds description appeared previously in that certain instrument recorded in the office of the County Recorder of Douglas County, Nevada on July 10, 2002, in Book 702, at Page 2809 as Document No. 546732 of Official Records.

Assessor's Parcel Number(s): 1318-09-812-009

