I hereby affirm that this document submitted for recording does not contain a social security number.

Signed

CRYSTAL MOO VICE PRESIDENT

Parcel#:

When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1739035213 Investor: FNMA1

Inv Loan #: 1703004842 Effective Date: 07/01/2010

DOC 0768444 08/10/2010 03:13 PM Deputy: OFFICIAL RECORD Requested By: NATIONWIDE TITLE CLEARING

> Douglas County - NV Karen Ellison - Recorder

Page: Of 1 2 Fee:

BK-0810

PG- 2394 RPTT: 0.00

15.00

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said Deed of Trust dated 12/21/2006, made by: JANET L ZELLICK and recorded as Instr# 0691753, and/or Book, Page in the Recorder's office of DOUGLAS, Nevada.

Dated:06/29/2010 JPMORGAN CHASE BANK, N.A..

BY: CRYSTAL MOORE VICE PRESIDENT

12103040

BK- 0810 PG- 2395 8/10/2010

Parcel#:

Loan #: 1739035213 Investor: FNMA1

Inv Loan #: 1703004842 Effective Date: 07/01/2010

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 29th day of June in the year 2010

Signed:

CHRISTOPHER JONES

Notary Public for said State and County

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: JANET L ZELLICK
1354 KIMMERLING A
GARDNERVILLE, NV 89460

CHFMA 12103040 form5/FRMNV1 -- CHFNMAMERSO CJ2616211 MIN 100013017030048422 MERS PHONE 1-888-679-MERS



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