APN: 1420-08-413-010 AND WHEN RECORDED MAIL TO

Meridian Foreclosure Service 8485 W. Sunset Rd. Suite 205 Las Vegas, NV 89113 RECORDING REQUESTED BY FIRST AMERICAN TITLE COMPANY AS AN ACCOMMODATION ONLY

768460 DOC # 08/11/2010 12:32PM Deputy: SG OFFICIAL RECORD Requested By AMERICAN NATIONAL FIRST Douglas County - NV Karen Ĕllison - Ŕecorder Page: 1 of 2 Fe BK-810 PG-2490 RPTT: 15.00 Fee:

Space above this line for recorder's use

APN#: 1420-08-413-010

Title Order No. 4221748 Trustee Sale No. 11316NV Loan No. 1005019235

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11-24-2004. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 09-01-2010 at 1:00 PM, MTDS, INC., A CALIFORNIA CORPORATION DBA MERIDIAN TRUST DEED SERVICE as the duly appointed Trustee under and pursuant to Deed of Trust Recorded 12-09-2004. Book 1204. Page 03808. Instrument 0631423 of official records in the Office of the Recorder of DOUGLAS County, Nevada, executed by: JUDY ORNELAS, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY as Trustor, OneWest Bank FSB as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). At: AT THE DOUGLAS COUNTY COURTHOUSE 1616 8TH STREET, MINDEN, NV all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, Nevada describing the land therein:

LOT 14, IN BLOCK B, AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-2 SUNBRIDGE HEIGHTS III, PHASE 2, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 4, 2000 IN BOOK 0200. PAGE 723. AS DOCUMENT NO.485729.

The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 3420 LONG DRIVE, MINDEN, NV 89423

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$406,293.48 (Estimated)

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BK-810 PG-2491

Title Order No. 4221748 Trustee Sale No. 11316NV Loan No. 1005019235

Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation.

The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document.

Sales Line: (619) 590-1221 or (702) 586-4500 or WWW.RPPSALES.COM

Date: 08-05-2010

MTDS, INC., A CALIFORNIA CORPORATION DBA MERIDIAN TRUST DEED SERVICE

JESSE FERNANDEZ, FORECLOSURE ASSISTANT

MTDS, INC., A CALIFORNIA CORPORATION DBA MERIDIAN TRUST DEED SERVICE IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

State of Nevada County of Clark

On SSC TOWNS, Notary Public, personally appeared on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed

the instrument.

WITNESS my hand and official sage

Notary Public in and for said County and State

D. ADAMS

Notary Public, State of Nevada Appointment No. 10-1014-1 My Appt. Expires Dec. 15, 2013