

15-

A.P.N. # 1420-21-810-003
 R.P.T.T. \$ 7
 ESCROW NO. _____
 RECORDING REQUESTED BY: _____

Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 Of 2 Fee: 15.00
 BK-0810 PG- 2801 RPTT: # 7



MAIL TAX STATEMENTS TO:
 SAME AS BELOW

WHEN RECORDED MAIL TO:
 Arthur L. Cox
 1310 Santa Cruz Drive
 Minden, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ARTHUR L. COX AND JEANE R. COX, CO-TRUSTEES OF THE COX FAMILY TRUST U/D/T/ ~~JULY 27, 2010~~ **SEPT. 23 2005 AXR**

Without consideration this trust is transferred and hereby acknowledged, and does hereby Grant, Bargain Sell and Convey to ARTHUR L. COX AND JEANE R. COX, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

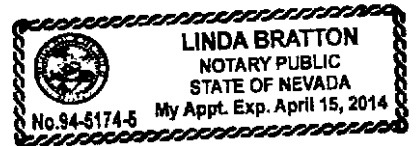
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: AUG. 12, 2010

Arthur L. Cox
 ARTHUR L. COX, CO-TRUSTEE

Jeanne R. Cox
 JEANE R. COX, CO-TRUSTEE

STATE OF NEVADA }
 } ss.
 COUNTY OF DOUGLAS }



This instrument was acknowledged before me on August 12, 2010
 by, Arthur L Cox & Jeanne R Cox

Signature *Linda Bratton*
 Notary Public (One inch margin on all sides of document for Recorder's Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows :

Lot 3, Block A, as recorded in the office of MISSION HOT SPRINGS
III, filed for record in the Office of the County Recorder
of Douglas County, State of Nevada, on June 30, 1992, Book
692, Page 6000, Document No. 282411.
Assessor's Parcel No. 1420 - 21 - 810 - 003

