

A.P.N.: 1320-30-211-046
File No: 141-2397361 (NMP)
R.P.T.T.: \$1,170.00



When Recorded Mail To: Mail Tax Statements To:
James Anthony Peterlin and Carol Dawn Peterlin
1731 Cedarwood Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John K. Amundson and Catherine M. Amundson, Trustees of the Amundson Family Trust
dated January 7, 1983

do(es) hereby *GRANT, BARGAIN and SELL* to

James Anthony Peterlin and Carol Dawn Peterlin, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 1, IN BLOCK I, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, OCTOBER 5, 1979, IN BOOK 1079, PAGE 440, DOCUMENT NO. 37417, AND CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, IN BOOK 780, PAGE 783, DOCUMENT NO. 46166 AND JANUARY 31, 1991 IN BOOK 191, PAGE 3822 AS DOCUMENT NO. 243938.

PARCEL 2:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 18, BLOCK I, WESTWOOD VILLAGE SUBDIVISION UNIT 1, AS RECORDED IN BOOK 1079, AT PAGE 440, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE: THENCE NORTH 18°00'00" WEST, 110.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 72°00'00" EAST, 110.00 FEET; THENCE SOUTH 18°00'00" EAST, 4.87 FEET; THENCE SOUTH 74°32' EAST, 110.11 FEET IN THE TRUE POINT OF BEGINNING.

PARCEL 3:



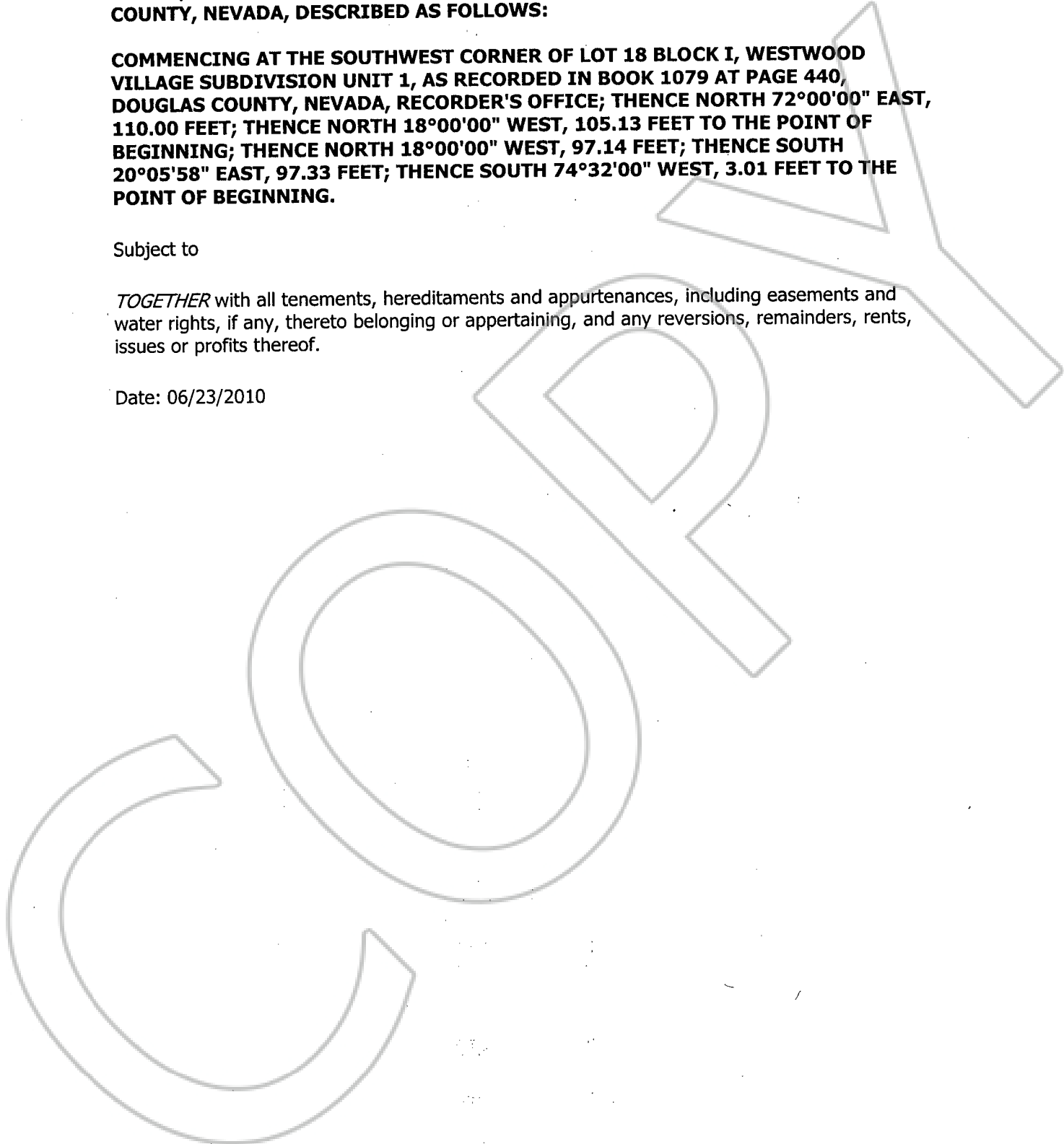
A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 18 BLOCK I, WESTWOOD VILLAGE SUBDIVISION UNIT 1, AS RECORDED IN BOOK 1079 AT PAGE 440, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE; THENCE NORTH 72°00'00" EAST, 110.00 FEET; THENCE NORTH 18°00'00" WEST, 105.13 FEET TO THE POINT OF BEGINNING; THENCE NORTH 18°00'00" WEST, 97.14 FEET; THENCE SOUTH 20°05'58" EAST, 97.33 FEET; THENCE SOUTH 74°32'00" WEST, 3.01 FEET TO THE POINT OF BEGINNING.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/23/2010





The Amundson Family Trust dated January 7, 1983

John K. Amundson Trustee
John K. Amundson, Trustee

Catherine M. Amundson Trustee
Catherine M. Amundson, Trustee

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on July 20, 2010 by **John K. Amundson and Catherine M. Amundson, Trustees of the Amundson Family Trust dated January 7, 1983.**

N. Harris
Notary Public
(My commission expires: 2/15/10)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 23, 2010** under Escrow No. **141-2397361.**