

APN: 1022-00-002-015

R.P.T.T. \$ -0- Exemption #1

The undersigned hereby affirms that, per NRS 239B.030, this document submitted for recording does not contain the social security number of any person or persons.

MAIL TAX STATEMENTS TO:

David W. Park, Manager  
Diamond X Ranch LLC  
2837 Topaz Lane  
Topaz, CA 96133

WHEN RECORDED MAIL TO:

John P. Rutledge, Esq.  
RUTLEDGE LAW CENTER  
318 N. Carson Street, Suite 103  
Carson City, NV 89701

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0810 PG- 2859 RPTT: # 1



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**QUITCLAIM DEED**

THIS INDENTURE is made and effective 29 January 2010, by Diamond X Ranch LLC, a Nevada domestic limited-liability company, formerly known as W.B. Park Land Company, LLC, a Nevada domestic limited liability company, ("Grantor") for the benefit of Diamond X Ranch LLC, a Nevada domestic limited-liability company, now existing and in good standing ("Grantee").

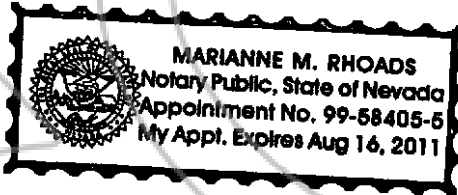
WITNESSETH: That for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby forever remise, release and quitclaim to Grantee all of Grantor's right, title and interest in and to that Douglas County, Nevada real property identified by Assessor's Parcel Number 1022-00-002-015 and more specifically described on the attached Exhibit A (which is hereby incorporated herein by this reference as though fully set forth), together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any and all reversions, reminders, rents, issues or profits thereof, along with all water and water rights of every kind, including surface and ground water, primary and supplemental, certificated, adjudicated, permitted and decreed, and any seeps or springs in any way associated with the property or subject to a secondary permit.

In witness whereof, Grantor has executed this indenture as of the date and year set forth above.

David W. Park, Grantor  
David W. Park, Manager  
Diamond X Ranch LLC, formerly known as  
W.B. Park Land Company, LLC

STATE OF Nevada )  
 ) ss:  
COUNTY OF Carson City )

On 5 August 2010, before me, a notary public,  
personally appeared David W. Park, proven to  
me to be the person whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.



Marianne M Rhoads  
Notary Public

EXHIBIT "A"

Thirty-one (31) acres, more or less, bounded on the west by the perimeter of the reservoir as described in the October 22, 1921 deed from the Antelope Valley Land and Cattle Company to the Walker River Irrigation District, recorded with the County Recorder of Douglas County, Nevada, in Book R, Deeds, p. 204, as the high water mark at the elevation of five thousand and eighteen (5018) feet plus fifty (50) feet, and located in the SW 1/4 of the SE 1/4 of Section 33, Township 10 North, Range 22 East, M.D.B.&M., and further identified as APN 1022-00-002-015 by the office of the Douglas County Assessor and shown on the map attached hereto as Exhibit B and hereby incorporated herein by this reference.

(NOTE: "Per Nev. Rev. Stat. §111.312, this legal description was previously recorded as Document No. 713472, Book 1107, Page 5488 on November 20, 2007.)

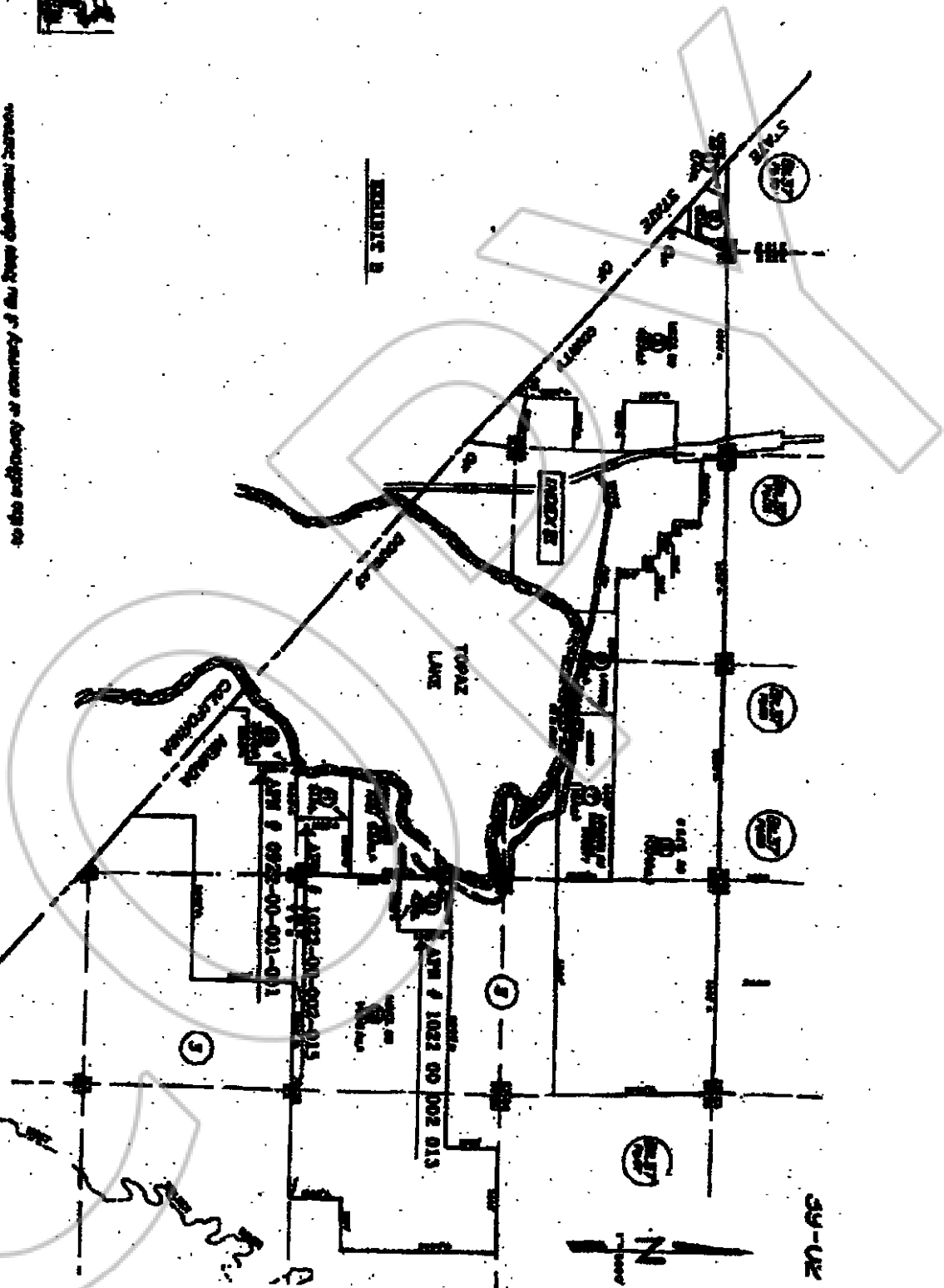
EXHIBIT "B"

with the city & adjacent to the site of the...  
 Authority for...  
 and...  
 to the... of... of the State...



EXHIBIT B

Authority of...  
 County of...  
 ...



39-02