

A portion of APN 1319-30-519- <See Exhibit 'A'>

RECORDING REQUESTED BY:
Stewart Vacation Ownership

WHEN RECORDED MAIL TO:
Stewart Vacation Ownership
10 Graves Dr.
Dayton, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0810 PG- 3036 RPTT: # 0



**NOTICE OF DEFAULT AND ELECTION TO SELL UNDER
CLAIM OF LIEN FOR UNPAID ASSESSMENTS**

IMPORTANT NOTICE

**WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN
THIS NOTICE, YOU COULD LOSE YOUR HOME, EVEN IF THE
AMOUNT IS IN DISPUTE!**

NOTICE IS HEREBY GIVEN:

WHEREAS, THE RIDGE VIEW PROPERTY OWNER'S ASSOCIATION is granted under the Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge View ('Declaration'), recorded on December 21, 1984, as Document No. 111558 in Book 1284 at Page 1993, and as amended in Book 385 at Page 961 as Document No. 114760 on March 13, 1985, Official Records, Douglas County, Nevada, a lien in its favor with the power of sale, to secure payment to THE RIDGE VIEW PROPERTY OWNER'S ASSOCIATION of any and all assessments made pursuant to said Declaration; and

WHEREAS, THE RIDGE VIEW PROPERTY OWNER'S ASSOCIATION caused to be recorded on July 2, 2010, in the Office of the County Recorder of Douglas County, Nevada, Official Records, as Document No. <See Exhibit 'A'>, in Book 0710, at Page <See Exhibit 'A'>, a Notice of Claim of Lien for delinquent assessments, encumbering that certain real property situated in the County of Douglas, State of Nevada, more particularly described in <See Exhibit 'B'> attached hereto and incorporated herein by this reference, and

WHEREAS, the name of the record owner of the real property is <See Exhibit 'A'>; and

WHEREAS, a breach of the obligations for which the Claim of Lien is security has occurred in that default in annual assessment payments, in the amount of <See Exhibit 'A'> due <See Exhibit 'A'>, have not been made, and <See Exhibit 'A'> in interest charges, and the amounts for the fees and costs incurred in the preparation and filing, have not been made pursuant to the declaration.

NOTICE IS HEREBY GIVEN that the undersigned has elected to sell, or cause to be sold, the real property described in said <See Exhibit 'B'> to satisfy all obligations and the undersigned has duly appointed Stewart Title Guaranty Company, A Texas corporation as the Authorized Agent to undertake the non-judicial sale of the herein described time share interest, pursuant to the Claim of Lien.

The sale of all said <See Exhibit 'B'> real property will not occur if payment of the total of all outstanding assessments is made, together with payment of costs, fees and expenses incident to the making good of the deficiency of payment, if paid within 60 days following the day upon which this Notice of Default and Election to Sell is recorded in the Office of the County Recorder in which the property is located and a copy of



EXHIBIT 'A'
 THE RIDGE VIEW

Reputed Owner	Account No.	Lien Doc. Number	Lien Page	Unit No.	Season	APN	Assessment Due Date	Delinquent Assessment	Interest Charges
ALLEN, Robert W. & Madeline	50-012-14-04	766384	208	012	Summer	012	1/10/2010	\$769.00	\$80.78
ANDRADE, Hector	50-012-44-02	766385	210	012	Winter	012	1/10/2010	\$740.86	\$77.77
BEARD, Steven F.	50-009-02-02	766386	212	009	Summer	009	1/10/2010	\$769.00	\$80.78
BLACK, Sybil	50-015-30-02	766387	214	015	Swing	015	1/10/2010	\$769.00	\$80.78
BREWSTER, Robert	50-017-09-05	766389	218	017	Summer	017	1/10/2010	\$754.00	\$79.17
BROUGHTON, William & Alnida	50-005-30-01	766390	220	005	Swing	005	1/10/2010	\$769.00	\$80.78
CARINO, Rochelle M., TAMAYO, Rudolph and Mary and CARINO, Nancy A.	50-003-39-03	766391	222	003	Winter	003	1/10/2010	\$769.00	\$80.78
CLASS, Sandra C.	50-013-09-01	766393	226	013	Summer	013	1/10/2010	\$769.00	\$80.78
COPE, Thomas F. & KRANZKE, Jennifer	50-008-36-01	766394	228	008	Winter	008	1/10/2010	\$768.83	\$80.71
DAILEY, David A.	50-007-51-03	766395	230	007	Winter	007	1/10/2010	\$1,208.85	\$179.71
DUNNING, David L. & Angelic D	50-003-47-02	766396	232	003	Winter	003	1/10/2010	\$769.00	\$80.78
EGAN, John M.	50-001-43-02	766397	234	001	Winter	001	1/10/2010	\$769.00	\$80.78
FISHER, Brett W. & Anita A.	50-003-27-02	766398	236	003	Swing	003	1/10/2010	\$769.00	\$80.78
FORD, Elisabeth & Emmanuel David	50-023-29-02	766399	238	023	Swing	023	1/10/2010	\$769.00	\$80.78
GAMBARO, Ernest U. & Monica	50-003-52-03	766400	240	003	Winter	003	1/10/2010	\$769.00	\$80.78
GERETY, Mary R.	50-024-37-01	766401	242	024	Winter	024	1/10/2010	\$769.00	\$80.78
HENNING, John C.	50-012-45-02	766402	244	012	Winter	012	1/10/2010	\$769.00	\$80.78
HONTZ, Melita E. & MOYER, Joanne E.	50-001-02-01	766404	248	001	Summer	001	1/10/2010	\$754.00	\$295.67
JOHNSON, Allan L. & TIBBITS, Sharon L.	50-024-13-01	766405	250	024	Summer	024	1/10/2010	\$769.00	\$84.59
KRAFT, Kathleen M.	50-016-15-03	766406	252	016	Summer	016	1/10/2010	\$769.00	\$80.78
LARSON, Colleen K.	50-001-15-02	766407	254	001	Summer	001	1/10/2010	\$769.00	\$80.78
MACDONALD, Michael R. & GYVING, Kristine J.	50-016-44-01	766409	258	016	Winter	016	1/10/2010	\$973.00	\$186.92
MANN, Keith B. & Patricia L.	50-006-17-02	766410	260	006	Summer	006	1/10/2010	\$769.00	\$80.78
MARTINEZ, Alberto & Ofelia	50-011-29-01	766411	262	011	Swing	011	1/10/2010	\$769.00	\$80.78
MASSARO, Norma J.	50-020-25-02	766412	264	020	Swing	020	1/10/2010	\$769.00	\$80.78
MEISTER, Donald J. & Loretta E.	50-005-50-02	766413	266	005	Winter	005	1/10/2010	\$769.00	\$80.78

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 THE RIDGE VIEW

MEZZA, Dorothy & HURLBERT, David	50-001-03-04	766414	268 001	Summer 001	1/10/2010	\$769.00	\$80.78
NORTON, Walter E. & SAUER, Brenda L.	50-004-29-01	766416	272 004	Swing 004	1/10/2010	\$769.00	\$80.78
OSBURN, James D.	50-014-47-02	766417	274 014	Winter 014	1/10/2010	\$769.00	\$80.78
QUASS, Peter D. & Eileen L.	50-018-14-02	766418	276 018	Summer 018	1/10/2010	\$769.00	\$80.78
SCHMIDT, Joseph N. & MORGAN, Irene C.	50-019-13-03	766420	280 019	Summer 019	1/10/2010	\$769.00	\$80.78
SPECKENBACH, Thom & BLACKLEY, Robin	50-009-34-05	766421	282 009	Winter 009	1/10/2010	\$769.00	\$80.78
SPECKENBACH, Thom & BLACKLEY, Robin	50-015-36-02	766422	284 015	Winter 015	1/10/2010	\$769.00	\$80.78
SPECKENBACH, Thom & BLACKLEY, Robin	50-017-37-02	766423	286 017	Winter 017	1/10/2010	\$769.00	\$80.78
SPECKENBACH, Thom & BLACKLEY, Robin	50-022-52-02	766424	288 022	Winter 022	1/10/2010	\$769.00	\$80.78
ST HAMM MANAGEMENT, LLC	50-006-20-04	766425	290 006	Swing 006	1/10/2010	\$769.00	\$80.78
ST HAMM MANAGEMENT, LLC	50-017-16-01	766403	246 017	Summer 017	1/10/2010	\$769.00	\$80.78
THOMPSON, Marilee J.	50-023-24-03	766426	292 023	Swing 023	1/10/2010	\$769.00	\$80.78
TL HOLDINGS, LLC	50-018-21-02	766427	294 018	Swing 018	1/10/2010	\$769.00	\$80.78
TMTS, INC.	50-003-18-04	766429	298 003	Summer 003	1/10/2010	\$769.00	\$80.78
TMTS, INC.	50-022-16-01	766428	296 022	Summer 022	1/10/2010	\$769.00	\$80.78
YOUNG, Roberta F.	50-018-38-03	766431	302 018	Winter 018	1/10/2010	\$769.00	\$80.78
ZOU, George	50-003-05-03	766434	308 003	Summer 003	1/10/2010	\$769.00	\$80.78
ZOU, George	50-014-36-01	766433	306 014	Winter 014	1/10/2010	\$769.00	\$80.78
ZOU, George	50-023-13-01	766432	304 023	Summer 023	1/10/2010	\$769.00	\$80.78

EXHIBIT "B"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. <See Exhibit A> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "<See Exhibit A> use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-<See Exhibit A>