

DOC # 768662
08/13/2010 12:59PM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 90.00
BK-810 PG-3189 RPTT: 0.00



APN#: 1219-15-002-032

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 033816-PAH

When Recorded Mail To:
Z SERVICING INC
PO BOX 11832
ZEPHYR COVE, N 89448

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

A handwritten signature in black ink, appearing to read 'PHANSON'.

PHANSON

ESCROW OFFICER

UCC FINANCING STATEMENT

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) AMY CARAMAZZA |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) Z SERVICING, INC. P.O. BOX 11832 ZEPHYR COVE, NV 89448 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | |
|---|-----------------------------------|-----------------------------|---|
| 1a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 1b. INDIVIDUAL'S LAST NAME SEMAS | FIRST NAME DAVID | MIDDLE NAME M | SUFFIX |
| 1c. MAILING ADDRESS 301 FIVE CREEK ROAD | | CITY GARDNERVILLE | STATE POSTAL CODE COUNTRY NV 89460 |
| 1d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION |
| | | | 1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | |
|---|-----------------------------------|-----------------------------|---|
| 2a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 2b. INDIVIDUAL'S LAST NAME SEMAS | FIRST NAME SUSAN | MIDDLE NAME O | SUFFIX |
| 2c. MAILING ADDRESS 301 FIVE CREEK ROAD | | CITY GARDNERVILLE | STATE POSTAL CODE COUNTRY NV 89460 |
| 2d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION |
| | | | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S) - Insert only one secured party name (3a or 3b)

| | | | |
|---|------------|----------------------------|--|
| 3a. ORGANIZATION'S NAME Hardy Community Property Trust U/A dated 02/01/99 | | | |
| OR | | | |
| 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 3c. MAILING ADDRESS PO Box 12429 | | CITY ZEPHYR COVE | STATE POSTAL CODE COUNTRY NV 89448 |

4. This FINANCING STATEMENT covers the following collateral:

The Real Property is commonly known as 319 Jones Lane, Gardnerville, NV 89460 and more particularly described as: Parcel 2 of the Parcel Map for MARGARET J. BIGGS AND WILFRED L. JONES, recorded the 19th day of September 1985 in Book 985, Page 2262, Document No. 124005, Official Records of Douglas County Recorder, Nevada, Assessor's Parcel Number 1219-15-002-032, and all water rights appurtenant to Real Property including but not limited to the following:

WELL #1: 8" AG Well, Location: N38* 54.010, W119* 50.132. Invensys Flow Meter Model #62254792. 10HP, 230V, 3-Phase 60GPM Jaccuzzi Pump Saffronics GP 10 VFD Controller Pump is set 315' on 3" Galvanized Pipe.

WELL #2: 8" AG/DOMESTIC WELL, Location: N38* 53.847, W119* 50.064. Well contains 2 pumps. Both pumps have a Saffronics VFD Controller. Pump #1/Ag Pump: 7.5HP, 230V, 3-Phase, 70GPM Goulds Model #70GS75. Pump is set 262' on 2" Galvanized Pipe.

| | | | | | | |
|--|--|---------------------|-------------------------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION (if applicable): | LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (Additional Fee) | | All Debtors Debtor 1 Debtor 2 | | | |

B. OPTIONAL FILER REFERENCE DATA
SEMAS - LOAN NO. 146



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME | | |
| OR | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| SEMAS | DAVID | M |

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | |
|-----------------------------|-----------------------------------|---------------------------|-----------------------------------|
| 11a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| SEMAS | SUSAN | O | |
| 11c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |
| 301 FIVE CREEK ROAD | | GARDNERVILLE | NV 89460 |
| 11d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION |
| | | | 11g. ORGANIZATIONAL ID #, if any |
| | | | <input type="checkbox"/> NONE |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

| | | | |
|-----------------------------|------------|-------------|-------------------------------|
| 12a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 12c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |
| | | | |

13. This FINANCING STATEMENT covers Unbar to be cut or as-extracted collateral, or is filed as a future filing.

14. Description of real estate:

16. Additional collateral description:

Well#2 (Continued):

Pump #1/Ag Pump:7.5HP, 230V, 3-Phase, 70GPM Goulds Model #70GS75, Pump is set 262' on 2" Galvanized Pipe.

Pump #2/Domestic Pump:3HP, 3-Phase, 230V, 33GPM Goulds Pump, Pump is set 218' on 1 1/4 Galvanized Pipe

In addition, those certain water rights as set forth in application for permission to change point of diversion, manner of use and place of use of the public water of the state of Nevada, filed May 17, 2001 in the state engineers office as permit numbers 67588 and 67589.

In addition, all furniture, fixtures, equipment and appurtenances to the Real Property.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years