APN: 02-012-09-02

Prepared By and Return To: Resort Closings, Inc. (Without Title Examination) James P. Tarpey, Esq. 3701 Trakker Trail Suite 2J Bozeman, MT 59718 Escrow # 27460

Mail Tax Statement To: Q.M. RESORTS P.O. Box 859 Sparks, NV 89432 DOC # 768670
08/13/2010 01:17PM Deputy: DW
OFFICIAL RECORD
Requested By:
RESORT CLOSINGS, INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-810 PG-3245 RPTT: 1.95

# **GRANT DEED**

THIS DEED shall operate to perform the transfer of title from KAREN L. MEYER, A WIDOW ("Grantor(s)") to CHANDRA BARNES, a single woman, as her sole and separate property, whose address is 4350 W. Fairfield Dr. # 135N, Pensacola, FL 32505 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

#### "SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

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IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:
DATE: 7/8/10
GRANTOR(S):
Laken of Merces
KAREN L. MEYER
Signed, Sealed and Delivered in the Presence Of:
STATE OF: California
COUNTY OF: Sonoma
THE DAY OF DAY O
WITNESS my hand and official seal: Press Notarial Seal or Stamp Clearly and Firmly
Signature: See Attatched Acknowledgment
Printed Name:
A Notary Public in and for said State
My Commission Expires:

i. 13

BK-810 PG-3247

# **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California  County of Sonona	_}	
on July 8, 2010 before me, MORMI ENRIQUEZ NOTARY Public,		
personally appeared Valen 2 Meyer ———————————————————————————————————		
personally appeared VOVV L N(OV) Name(s) of Signer(s)		
NOEMS ENRIQUEZ Commission # 1868967 Rotary Public - California Sonoma County My Comm. Expires Oct 22, 2013	who proved to me on the basis of satisfactory evidence to the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that e/she/the/y executed the same in his/her/the/ir authorized apacity(ies), and that by his/her/the/ir signature(s) on the astrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  Certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is the state of California that the state of C	
Though the information below in and applicable to leave it and	· · · · · · · · · · · · · · · · · · ·	
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.		
Description of Attached Document		
Title or Type of Document: CRUNT Deca		
Document Date: JULY & 7010	Number of Pages: 4	
Signer(s) Other Than Named Above: NA		
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name:  □ Individual □ Corporate Officer — Title(s):	
□ Partner □ Limited □ General □ Attorney in Pact □ Trustee □ Guardian or Conservator □ Other: □ Signer Is Representing: □	☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:  Signer Is Representing:	
Signer is nepresenting.	aigher is nepresenting.	

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## Ехнівіт "А"

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

### PARCEL 1:

An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. <u>A4</u> as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

#### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "Prime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

A Portion of APN 42-230-12