



APN#: 1219-14-001-005

RPTT: -0- EXEMPT #3

Recording Requested By:
Western Title Company, Inc.


Escrow No.:00090983-201-LS

When Recorded Mail To:
Frank Scharo
P.O. Box 1225
Minden, NV 89423

Mail Tax Statements to: (deeds only)
SAME AS ABOVE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Jeannie Nabicht Escrow Officer

Grant, Bargain and Sale Deed

**THIS DOCUMENT IS BEING RE-RECORDED
TO CORRECT THE LEGAL DESCRIPTION**

This document is being
recorded as an
accommodation only.

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



768705 Page: 2 of 5 08/13/2010

BK-810
PG-3364

DOC # 0642436
04/22/2005 09:03 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:
WESTERN TITLE

APN: 1219-14-001-005
RPTT \$1,950.00 X Full Value Full Value less liens

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0405 PG- 9107 RPTT: 1950.00



WHEN RECORDED MAIL TO:
Name FRANK SCHARO
Street P.O. BOX 1225
Address
City,State MINDEN, NV 89423
Zip

MAIL TAX STATEMENTS TO:
Name FRANK SCHARO
Street P.O. BOX 1225
Address
City,State MINDEN, NV 89423
Zip
Order 00090983-201- LS
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SHARON R. SWANSON TRUSTEE OF THE SHARON R. SWANSON FAMILY TRUST DATED OCTOBER 20, 2004, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to FRANK SCHARO, AN UNMARRIED MAN, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 19, 2005



Grant, Bargain and Sale Deed -- Page 2

Sharon R. Swanson Trustee
SHARON R. SWANSON TRUSTEE

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

This instrument was acknowledged before me on

Apr. 21, 2005

by SHARON R. SWANSON

Veronica J. Coca
Notary Public

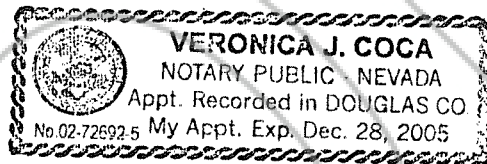




Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter(NW ¼) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F. J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also shown as the Northwest corner of Parcel J as shown in the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; Thence along the common boundary of the said two recorded maps, South 00°00'34" West 1515.79 feet; Thence North 62°25'31" West, 551.53 feet; Thence North 08°04'17" East, 1273.82 feet to the Southerly right of way of Centerville Lane as shown on said Land Division Map; Thence along said right of way South 89°52'00" East, 310.58 feet to THE POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to accompany lot line adjustments for Gerald F. Whitmire filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 23, 1988 in Book 1288, Page 3152, as Document No. 193174, of Official Records.

Further reference is hereby made to that Record of Survey for Robert & June Severson Filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 29, 1999, in Book 1299, Page 5228, as Document No. 483513, Official Records.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on November 22, 2004, in Book 1104, Page 10812, as Document No. 630094, of Official Records.

~~RESERVING / THEREFROM / ANY / AND / ALL / WATER / AND / WATER / RIGHTS /~~

TOGETHER WITH all water rights, water, water applications and water permits or privileges connected with, belonging to, appurtenant or incident to the subject property, all mineral rights and interests including coal, oil, gas and other hydrocarbons, and all other metallic and non-metallic mineral ores and substances, and geothermal steam, hot water, hot brines, thermal energy and gasses.





The undersigned parties herein hereby acknowledge the addition of the verbiage listed on Page 1 of Exhibit A.

Sharon R. Swanson
Sharon R. Swanson, Trustee
Trustee

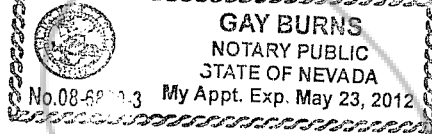
Frank Scharo
Frank Scharo

State of Nevada

Carson City

This instrument was acknowledged before me on August 12, 2010 by Sharon R. Swanson.

Gay Burns
Notary Public NOTARY PUBLIC



State of Nevada

Carson City

This instrument was acknowledged before me on August 13th, 2010 by Frank Scharo.

J. Nabicht
Notary Public NOTARY PUBLIC

