08/16/2010 08:55 AM OFFICIAL RECORD Requested By: ALLING & JILLSON

> Douglas County - NV Karen Ellison - Recorder

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Fee:

16.00 # 3



APN 1318-15-201-001

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Ronald D. Alling, Esq. c/o ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, Nevada 89449-3390

## MAIL TAX STATEMENTS TO:

Donald Chaiken, Trustee 1600 South Main Street, Suite 150 Walnut Creek, CA 94596

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

QUIT CLAIM DEED

SUSAN M. ROLL, a married woman, does hereby quit claim to DANA M. CHAIKEN, her spouse, and to DONALD CHAIKEN, Trustee of the Dana M. Chaiken 2004 Dynasty Trust dated November 26, 2004, all right, title and interest in and to that certain real property situate, lying and being in the County of Douglas, State of Nevada, commonly known as 560 Highway 50, Stateline, Nevada, more particularly described as follows:

See Exhibit "A", attached hereto and incorporated herein by reference.

Pursuant to NRS §111.312, this legal description was previously recorded on October 30, 1991, as Document No. 263947, Book 1091, Page 5326, in the Official Records of Douglas County.

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenance, unto said grantee and to her survivors, heirs and assigns of such survivor forever.

DATED: August  $\leq$  , 2010.

SUSAN M. ROLL

STATE OF CALIFORNIA

COUNTY OF Sun Diego

On August 5, 2010, before me, Robert h. Wet!

) ss.

(insert name and title of the officer)

personally appeared SUSAN M. ROLL, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

(Seal)

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## EXHIBIT A

## **DESCRIPTION OF THE REAL PROPERTY**

The following described real property in the County of Douglas, State of Nevada:

PARCEL 1: Commencing at the Southwest corner of Pinewild Unit No. 2, recorded October 23, 1973, Document No. 69660, said corner being the Meander Corner between Sections 15 and 16; thence South 19°20'04" East 617.86 feet to the TRUE POINT OF BEGINNING; thence North 57°19'38" East 293.29 feet; thence North 60°55'42" East 85.00 feet; thence South 72°07'31" East 339.19 feet; thence South 27°07'31" East 327.55 feet; thence South 63°19'34" West 77.18 feet; thence South 66°50'39" West 251.22 feet; thence South 82°59'08" West 175.26 feet; thence North 73°27'54" West 250.26 feet to a point on the 1861 Meander Line of Lake Tahoe; thence along said line North 12°00' West 137.30 feet; thence North 19°20'04" West 153.99 feet to the POINT OF BEGINNING.

Together with all that land lying Westerly of the above described Meander Line to the low water line at elevation 6223 feet, Lake Tahoe Datum, in accordance with NRS 321.595.

Said land more fully shown as Parcel "B" as set forth on that certain Record of Survey filed in the Office of the County Recorder of Douglas County, Nevada, on November 15, 1983, as Document No. 91003.

APN: 5-220-13

PARCEL 2: TOGETHER WITH a Non-Exclusive easement for ingress and egress lying wholly within Section 15, Township 13 North, Range 18 East, M.D.B.&M., said easement being fifty (50) feet in width, located adjacent to and Northerly of the line described as follows:

COMMENCING at a point on the Westerly right-of-way line of U.S. Highway 50, said point also being the Southeast corner of Parcel "A" of the Record of Survey for STEPHEN H. BOURNE AND THE ESTATE OF ALBERTA M. BOURNE, as recorded in Book 1183, at Page 1520, of Official Records, as Document No. 91003 of said County; thence Northerly along said right-of-way 99.91 feet through an angle of 5°57'46" along a curve concave to the West, having a radius of 960.00 feet, said curve having a cord bearing of North 9°35'28" East and a cord length of 99.86 feet to the True Point of Beginning; thence leaving said right-of-way South 78°40' West 86.85 feet; thence South 69°42'04" West 321.07 feet; thence South 63°19'54" West 338.28 feet to a point on the most Easterly property line of Parcel "B" of said Record of Survey, said point being the termination of this easement.