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OFFICIAL RECORD
Requested By:
ALLING & JILLSON

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00
BK-0810 PG- 3418 RPTT: # 5



APN: 1318-15-201-001

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL
TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Donald Chaiken, Trustee
1600 South Main Street, Suite 150
Walnut Creek, CA 94596

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Judith Dubois

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JENNIFER S. CHAIKEN, [as Trustee of the Jennifer S. Chaiken Trust dated June 17, 2002] ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to her father, DONALD CHAIKEN, [as Trustee of the Jennifer S. Chaiken 2004 Dynasty Trust Dated November 26, 2004] ("Grantee"), an undivided one-third (1/3) interest in that certain real property situate in the County of Douglas, State of Nevada, commonly described as 560 U.S. Highway 50, Round Hill, Zephyr Cove, Nevada, more particularly as follows:

See Exhibit "A", attached hereto and incorporated herein by reference.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

APN: 1318-15-201-001

Pursuant to NRS §111.312, this legal description was previously recorded on October 30, 1991, as Document No. 263947, Book 1091, Page 5236, in the Official Records of Douglas County.

DATED this 4th day of August, 2010.

J S Chaiken

JENNIFER S. CHAIKEN,
[Trustee of the Jennifer S. Chaiken
Trust dated June 17, 2002]

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN FRANCISCO)

On August 4, 2010, before me, Linda A. Solee, Notary Public
(insert name and title of the officer)

personally appeared JENNIFER S. CHAIKEN, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

Linda A. Solee

(Seal)

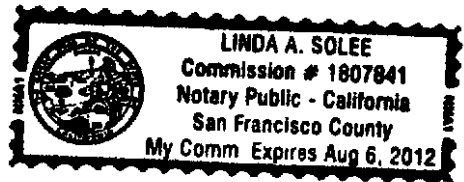


EXHIBIT A

DESCRIPTION OF THE REAL PROPERTY

The following described real property in the County of Douglas, State of Nevada:

PARCEL 1: Commencing at the Southwest corner of Pinewild Unit No. 2, recorded October 23, 1973, Document No. 69660, said corner being the Meander Corner between Sections 15 and 16; thence South $19^{\circ}20'04''$ East 617.86 feet to the TRUE POINT OF BEGINNING; thence North $57^{\circ}19'38''$ East 293.29 feet; thence North $60^{\circ}55'42''$ East 85.00 feet; thence South $72^{\circ}07'31''$ East 339.19 feet; thence South $27^{\circ}07'31''$ East 327.55 feet; thence South $63^{\circ}19'34''$ West 77.18 feet; thence South $66^{\circ}50'39''$ West 251.22 feet; thence South $82^{\circ}59'08''$ West 175.26 feet; thence North $73^{\circ}27'54''$ West 250.26 feet to a point on the 1861 Mcander Line of Lake Tahoe; thence along said line North $12^{\circ}00'$ West 137.30 feet; thence North $19^{\circ}20'04''$ West 153.99 feet to the POINT OF BEGINNING.

Together with all that land lying Westerly of the above described Meander Line to the low water line at elevation 6223 feet, Lake Tahoe Datum, in accordance with NRS 321.595.

Said land more fully shown as Parcel "B" as set forth on that certain Record of Survey filed in the Office of the County Recorder of Douglas County, Nevada, on November 15, 1983, as Document No. 91003.

APN: 5-220-13

PARCEL 2: TOGETHER WITH a Non-Exclusive easement for ingress and egress lying wholly within Section 15, Township 13 North, Range 18 East, M.D.B.&M., said easement being fifty (50) feet in width, located adjacent to and Northerly of the line described as follows:

COMMENCING at a point on the Westerly right-of-way line of U.S. Highway 50, said point also being the Southeast corner of Parcel "A" of the Record of Survey for STEPHEN H. BOURNE AND THE ESTATE OF ALBERTA M. BOURNE, as recorded in Book 1183, at Page 1520, of Official Records, as Document No. 91003 of said County; thence Northerly along said right-of-way 99.91 feet through an angle of $5^{\circ}57'46''$ along a curve concave to the West, having a radius of 960.00 feet, said curve having a cord bearing of North $9^{\circ}35'28''$ East and a cord length of 99.86 feet to the True Point of Beginning; thence leaving said right-of-way South $78^{\circ}40'$ West 86.85 feet; thence South $69^{\circ}42'04''$ West 321.07 feet; thence South $63^{\circ}19'54''$ West 338.28 feet to a point on the most Easterly property line of Parcel "B" of said Record of Survey, said point being the termination of this easement.