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DOC # 0768722
08/16/2010 09:49 AM Deputy: KE
OFFICIAL RECORD
Requested By:
TRI STATE SURVEYING

RECORDING REQUESTED BY:

NV Energy

WHEN RECORDED RETURN TO:

NV Energy
Land Operations (S4B20)
P.O. Box 10100
Reno, NV 89520

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 7 Fee: 20.00
BK-0810 PG- 3425 RPTT: 0.00



APN 1320-08-001-004

RELINQUISHMENT OF EASEMENTS
Title of Document

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

The undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)


PATTI ESPIN

A.P.N. 1320-08-001-004

After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Land Operations
PO Box 10100
Reno, Nevada 89520

RELINQUISHMENT OF EASEMENTS

KNOW ALL MEN BY THESE PRESENTS:

SIERRA PACIFIC POWER COMPANY, a Nevada corporation, d/b/a NV ENERGY; VERIZON CALIFORNIA, INC., a California corporation; CHARTER COMMUNICATIONS, a Falcon Cable Systems Company II, L.P., and SOUTHWEST GAS CORPORATION, a California corporation; do by these presents, relinquish and reconvey unto, to any and all persons legally entitled thereto, that portion of the easement described in that certain Parcel Map titled "Parcel Map for Humphries Family Trust", instrument recorded July 22, 1994, as file number 342331, Book 794 at Page 3192; Official Records of Douglas County, Nevada, TO WIT:

SEE EXHIBIT "A" & "B" Attached hereto and made a part hereof.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in any ways appertaining thereto.

DATED this 15th day of July, 2010.

SIERRA PACIFIC POWER COMPANY
a Nevada corporation

BY: *James R. Saavedra*
JAMES R. SAAVEDRA,
Director, Land Services



STATE OF NEVADA
COUNTY OF WASHOE)

This instrument was acknowledged before me on July 15, 2010, by JAMES R. SAAVEDRA, Director, Land Services.

Patti L. Espin
Notary Public

FRONTIER COMMUNICATIONS OF THE SOUTHWEST INC.
~~VERIZON CALIFORNIA, INC.~~

Signature: [Handwritten Signature]

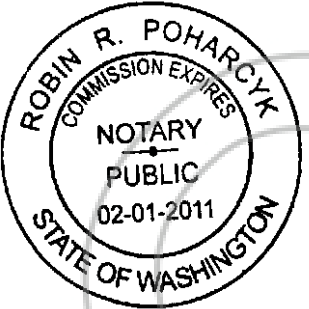
Print Name, Title: MICHAEL FOSTER, SPECIALIST

WASHINGTON)
STATE OF ~~NEVADA~~)
COUNTY OF ~~DOUGLAS~~)
SOUTH WORTH


This instrument was acknowledged before me, a Notary Public, on Aug 9, 2010, by Michael Foster, of ~~VERIZON CALIFORNIA, INC.~~

[Handwritten Signature]
Notary Public

FRONTIER COMMUNICATIONS OF THE
SOUTHWEST INC.



CHARTER COMMUNICATIONS
a Falcon Cable Systems Company II, L.P.

Signature: 

Print Name & Title: JASON NEWNHAM / CONSTRUCTION COORDINATOR

STATE OF NEVADA)
COUNTY OF ~~DOUGLAS~~ CLATSOP COUNTY

This instrument was acknowledged before me, a Notary Public, on 21 JULY, 2010,
by JASON ROBERT NEWNHAM of CHARTER COMMUNICATIONS.

Warren E Dalton
Notary Public



No: 00-109241-1
My Appointment Expires Oct. 28, 2010

NOTARY PUBLIC
STATE OF NEVADA
County of Washoe
WARREN E DALTON

A.P.N. 1920-08-001-004
SOUTHWEST GAS CORPORATION

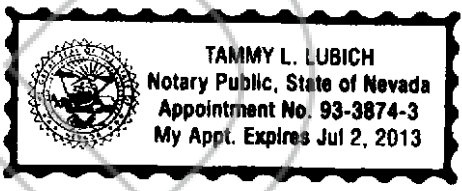
Signature: *Larry Gibson*

Print Name & Title: LARRY GIBSON / ENG. R.D.

STATE OF NEVADA)
COUNTY OF ~~DOUGLAS~~ CARSON)*xy*

This instrument was acknowledged before me, a Notary Public, on July 21
,2010, by LARRY GIBSON of SOUTHWEST GAS CORPORATION.

Tammy L. Lubich
Notary Public





Land Information Solutions

TRI STATE SURVEYING, LTD.

425 E. Long Street
Carson City, Nevada 89706
Telephone (775) 887-9911 ♦ FAX (775) 887-9915
Toll Free: 1-800-411-3752

JN 10031.01.CM

LEGAL DESCRIPTION TO SUPPORT THE ABANDONMENT OF A 10' WIDE PUBLIC UTILITY EASEMENT

A strip of land ten feet (10') in width, situate within the Northwest One-Quarter (NW 1/4) of the Northeast One-Quarter (NE 1/4) of Section Eight (8), Township Thirteen (13) North, Range Twenty (20) East, M.D.M., Douglas County, State of Nevada, being a portion of that Adjusted Parcel 2 of Record of Survey to support a Boundary Line Adjustment for Humphries Family Trust and H2W Partnership, Document No. 398541 in the Official Records of Douglas County, Nevada and being more particularly described as follows:

Beginning at a point that bears North 89°58'45" East 438.00 feet from the Northwest corner of Adjusted Parcel 2 of Record of Survey to support a Boundary Line Adjustment for Humphries Family Trust and H2W Partnership, Document No. 398541 in the Official Records of Douglas County, Nevada:

THENCE from the POINT OF BEGINNING, continuing along the North line of said Adjusted Parcel 2, North 89°58'45" East, a distance of 10.00 feet;

THENCE South 00°00'34" East, a distance of 288.00 feet to a point on the South line of said Adjusted Parcel 2;

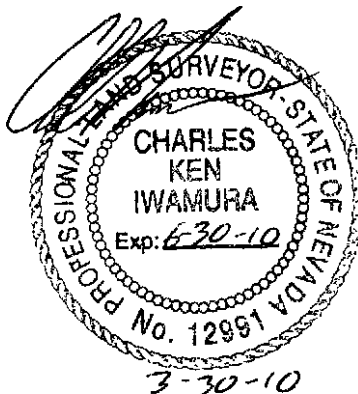
THENCE South 89°58'45" West, a distance of 10.00 feet along the South line of said Adjusted Parcel 2;

THENCE North 00°00'34" West, a distance of 288.00 feet to the **POINT OF BEGINNING** and the end of this description.

Contains 2,880 Square Feet, more or less.

The basis of bearings is said Record of Survey to support a Boundary Line Adjustment for Humphries Family Trust and H2W Partnership, Document No. 398541 in the Official Records of Douglas County, Nevada.

Prepared by Tri State Surveying, Ltd.



Charles Ken Iwamura, PLS
Nevada Certificate No. 12991

Exhibit "B"

APN 1320-08-001-003
PARK PLACE EQUITIES LLC

APN
1320-08-001-015
CLUBHOUSE/
MINDEN LLC

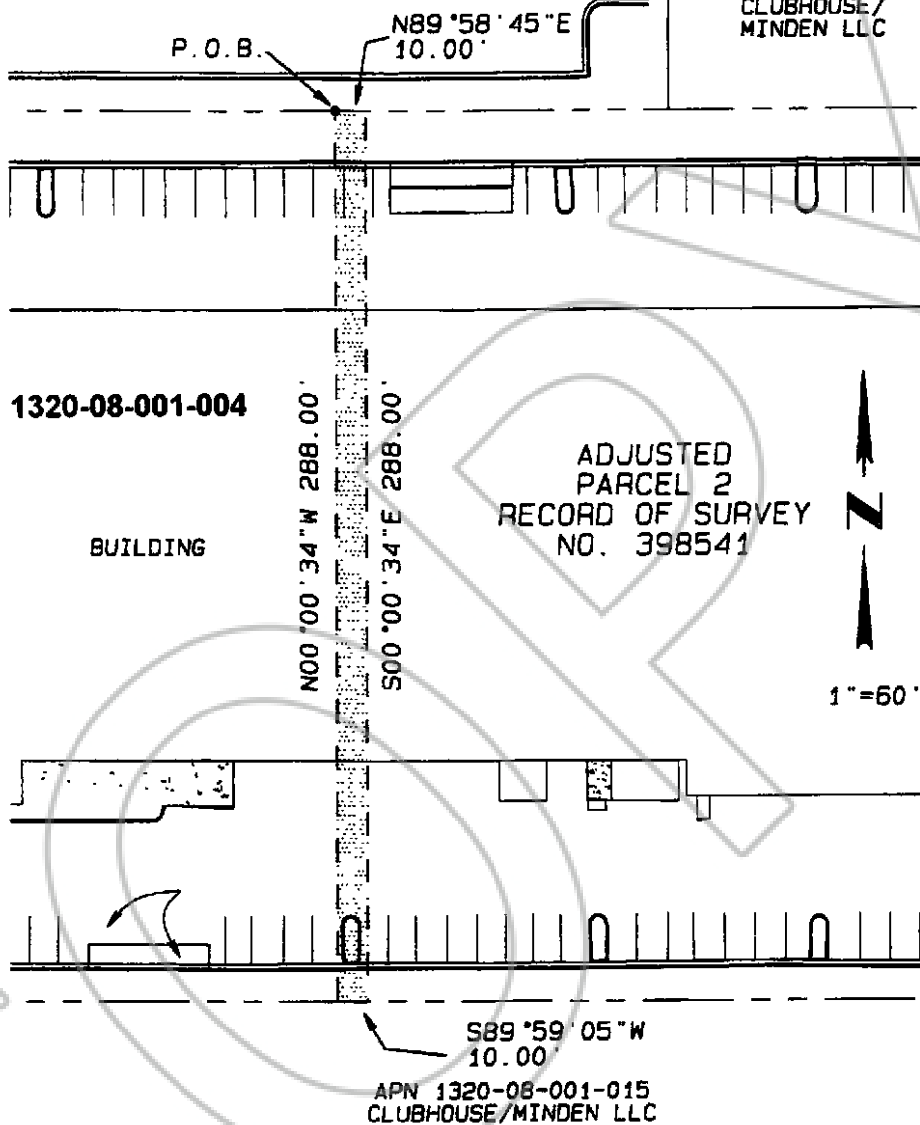


EXHIBIT
PUBLIC UTILITY
EASEMENT
ABANDONMENT



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JN 10031.02.CM