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OFFICIAL RECORD
Requested By:
FIRST FINANCIAL BANK

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0810 PG- 3440 RPT: 0.00



RELEASE OF MORTGAGE

ACCT# 0012014591 BR# 129 P/O: 08/13/2010 Parcel # 1420-35-311-014

FOR VALUE RECEIVED, the undersigned hereby RELEASE (S) the Mortgage executed by **TODD A GRAY AND ANASTASIA S GRAY, HUSBAND AND WIFE AS JOINT TENANTS** To First Financial Bank, National Association, calling for \$20,761.46 Dated **OCTOBER 23, 2009** and recorded on **11/13/2009**, in the Office of the Recorder of **DOUGLAS County**, as Instrument No. **0753893**, (the "Mortgage"), the undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

First Financial Bank, National Association,

Dated: August 13, 2010 By: Jamie Johnson
Jamie Johnson Officer Manager

(Organization Acknowledgement)
STATE OF Ohio)
COUNTY OF Butler)

Before me, a Notary Public in and for the State of Ohio and a resident of Hamilton County, personally appeared **Jamie Johnson the Officer Manager** of First Financial Bank, National Association, a Indiana Chartered Bank, who acknowledged execution of the foregoing Release of Mortgage on behalf of such bank.

Witness my hand and Notary's Seal this August 13 2010

My Commission expires: SEP 15, 2011 Candice Cartwright

My County of Residence: Warren

This Instrument was prepared by: Belinda Brecht
Return to: Belinda Brecht
First Financial Bank
P.O. 42410
Middletown, OH 45042



CANDICE CARTWRIGHT
Notary Public, State of Ohio
My Commission Expires
February 15, 2011

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law,

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 120, as set forth on the Final Subdivision Map FSM#94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705 of Official Records, page 1491, as Document No. 648689.

Assessors Parcel No. 1420-35-311-014

This legal description was prepared by: Tara Sullivan, Loan Documentation.

The Real Property or its address is commonly known as 1706 Crowne Way, Minden, NV 89423. The Real Property tax identification number is 1420-35-311-014.