DOC # 0768758 08/16/2010 11:38 AM Deputy: GB OFFICIAL RECORD
Requested By:
JAMES MORAN

Douglas County - NV

16.00 # 5



امم	Karen Ellison - Recorder
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J. J.	BK-0810 PG-3552 RPTT:
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APN #5 EXEMTION  Recording requested by:	
Recording requested by:	Space above reserved for use by Recorder's Office
When recorded, mail to:	Document prepared by:
Name: JAMES MORAN	Name
Address: 10424 HERITAGE BAY Blup	Address
City/State/Zip: NApleS FC 34120	City/State/Zip
Property Tax Parcel/Account Number:	
Quitclain	n Dood
Quitciaiii	ii Deeu
This Quitclaim Deed is made on HUSUST /	(4, 30)0 , between
JAMES MORAN, Grantor,	of
, City of	
and JAMES MORAN AUD DANIEL MOR	AN AS JOINT TENENTS
and James MORAN AUD DANIEL MOR	State of NEVMOA
For valuable consideration, the Grantor hereby quitclain	ms and transfers all right, title, and interest held by
the Grantor in the following described real estate and im	nprovements to the Grantee, and his or her heirs
and assigns, to have and hold forever, located at	/
and assigns, to have and hold forever, located at, county of, OUG/AS	, State of NOUNDA :
Su Exhibit 11 All - FITTRE	chal
Subject to all easements, rights of way, protective coven	nants and mineral reservations of record if any
	between the Grantor and Grantee as of the date of

recording of this deed.

Page: 2 Of 3 08/16/2010

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Dated: UST 16, 20	010
$\mathcal{I}$	
James Maros	
Signature of Grantor	
JAMES MORAL	
Name of Grantor	
Signature of Witness #1	Printed Name of Witness #1
Signature of Witness #2	Printed Name of Witness #2
$\sim$ 1/ $\setminus$ $\setminus$	7
State of Melada	County of
On Mullet 16, 2010	, the Grantor, Salves IV IAS And ,
personally came before me and, being duly s	worn, did state and prove that he/she is the person described
in the above document and that he/she signed	I the above document in my presence.
Shamin De Corse	SHANNON DECORSE NOTARY PUBLIC
Notary Signature	STATE OF NEVADA APPT. No. 06-109021-5 MY APPT. EXPIRES OCT. 2, 2010
Notary Public,	
In and for the County of 1040/0	State of Nevada.
My commission expires: 10/20/201	Seal
, ,	

BK- 0810 PG- 3554 0768758 Page: 3 Of 3 08/16/2010

## **EXHIBIT "A"**

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. oal as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the SUMMER "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-001

