

15'
DOC # 0768777
08/16/2010 03:14 PM Deputy: PK

OFFICIAL RECORD

Requested By:

I R S

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0810 PG- 3667 RPTT: 0.00



Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



6788

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)
(Rev. February 2004)

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	Serial Number 685317510	For Optional Use by Recording Office
--	--------------------------------	--------------------------------------

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer NIKI R BUCHFINCK

Residence PO BOX 125
MINDEN, NV 89423-0125

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/1998	XXX-XX-3269	07/05/2004	08/04/2014	
1040	12/31/1998	XXX-XX-3269	05/23/2005	06/22/2015	5084.75
1040	12/31/1999	XXX-XX-3269	03/01/2004	03/31/2014	24821.26
1040	12/31/2000	XXX-XX-3269	03/08/2004	04/07/2014	26779.78
1040	12/31/2001	XXX-XX-3269	02/23/2004	03/25/2014	16658.83
1040	12/31/2002	XXX-XX-3269	06/02/2003	07/02/2013	
1040	12/31/2002	XXX-XX-3269	03/15/2004	04/14/2014	11081.43
1040	12/31/2003	XXX-XX-3269	04/11/2005	05/11/2015	7949.30
1040	12/31/2005	XXX-XX-3269	12/31/2007	01/30/2018	9040.27

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 101415.62
--	--------------------

This notice was prepared and signed at SEATTLE, WA, on this, the 03rd day of August, 2010.

Signature for MICHAEL W. COX	<i>R. A. Mitchell</i>	Title ACS	26-00-0008
		(800) 829-3903	

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)