8

Assessor's Parcel Number: PTN 1318-26-101-006

Recording Requested By:

Name: Douglas R. Wight

Address: 609 Riviera Drive

City/State/Zip: McKinney, TX 75070

R.P.T.T.: #6

QUICKCLAIM DEED

1.95

18.00

DOC # 0768783 08/16/2010 03:42 PM Deputy:

OFFICIAL RECORD
Requested By:
DOUG WIGHT

Douglas County - NV Karen Ellison - Recorder

PG- 3680 RPTT:

Fee:

5

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Page: 1

BK-0810



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BK- 0810 PG- 3681 8/16/2010

QUITTCLAIM DEED

Date: Feburary 8, 2010

Grantor's name and address: Douglas R. Wight, married, of 609 Riviera Dr. McKinney, TX 75070.

Grantee's Name: CALIBBEAN RESALES

"SEE EXHIBIT 'A' ATTACHED HERETO

Previously referenced as follows: Book/Volume <u>286</u>, page <u>473-74</u> of the Recorder of Douglas County, Nevada

The Grantor grants, to have and to hold, all of the Grantor's right, title, and interest, if any, in and to the above described property and premises to the Grantee, and to the Grantee's assigns forever, so that neither the Grantor nor the Grantor's legal representatives, or assigns will have claim or demand any right or title to the property, premises or appurtenances, or any part thereof. The Grantor has written verification that Grantee will assign his right, title and interest in the above described property and premises to his children, Andrew Wight and Terra Wight by his will.

The Grantor makes no warranty, express or implied, concerning the property's condition, need of repair, existences or absence of any defects, visible, hidden, latent, or otherwise. The Grantor hereby disclaims any and all warranties, express or implied concerning the property workmanship. The Grantor states that there are no implied warranties of any kind, including but not limited to warranties of merchantability or fitness for particular purpose. The Grantor delivers the property to the Grantee "as is" and "with all faults."

After recording return to: 609 RIVIERA DR., MCKINNEY, TX 75070





Exhibit "A".

Page 2-A

An individual one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (THE REAL PROPERTY):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map of being an amended map of Parcels 3 and 4 aw shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy the "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to the Declaration of Timeshare Use recorded April 20, 1983, in Book 483, at page 1021, Official Records of the County of Douglas, State of Nevada as Document No. 78917, and second amendment to the Declaration of Timeshare Use recorded July 20, 1983, in Book 783, of Official Records of the County of Douglas, State of Nevada at page 1688 as Document No. 084425 (Declaration), during a "Use Period", within the HIGH ____Season within the "Owner's Use Year", as defined in the Declaration, together with nonexclusive right to use the common areas as defined in the Declaration.

Assessment Parcel No. 07-130-19-8 PTN 1318-26-101-006

SW.

Stewart Title

BK- 0810 PG- 3683 08/16/2010

Signed, Sealed and Delivered in the Presence of:

Sign: 1

Name: Dianne Escue

Sign: Bligsette Stelper

Douglas R. Wight

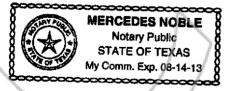
GRANTOR WITNESS ACKNOWLEDGEMENT

State of Texas

County of COLLIN

Witness

Before me, 29 APRIL 2010 on this day personally appeared <u>Douglas R. Wight</u>, known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed as a witness to the foregoing instrument of writing, and after being duly sworn by me stated on oath that he/she saw the Grantor who executed the foregoing instrument, subscribe the same (or that the Grantor who executed the instrument of writing acknowledged in his/her presence the he/she had executed the same for the purposes and consideration therein expressed), and that he/she had signed the same as a witness at the request of the Grantor.



Notary Public, State of Texas

MERCEDES NOBLE

Notary's typed or printed name

My Commission Expires:

14 AUGUST 2013

SALE OF TIMESHARE

From: DOUGLAS R. WIGHT (Seller)
From: Caribbean Resales (Buyer) To: (Club name): Imperial Casa Maya .
THIS AGREEMENT made on this17 th day ofMarch 2010 between (buyer's name and address)Caribbean Resales / PMB 328 444 Brickell ave. Ste. 51 Miami, Fl. 33131-2492 and (Seller) whose address is relinquishes and transfers all rights, duties, and liabilities from the Seller to the Buyer in (club name) Imperial Casa Maya.
Buyer shall assume all of the rights and duties required of Seller and under the sales agreement including all payments required thereby and shall comply with all terms and conditions of the lease. seller
State of TEXAS County of COLLIN)
On this <u>29</u> day of <u>APRIL</u> , 2009, before me personally came and appeared the seller
and to me known and known to me to be the individual (s) described in and who signed the foregoing instrument and he/she/they acknowledged that he/she/they executed the said instrument freely and voluntarily for the uses and purposes therein expressed. Witness my hand and official seal
NOTARY PUBLIC SIGNATURE
BUYERS ACCEPTANCE MERCEDES NOBLE Notary Public STATE OF TEXAS My Comm. Exp. 08-14-13
I/We, understand the undersigned Buyer(s), do hereby acknowledge this Sale of Timeshan and in addition do hereby agree to assume all rights of the use week(s) and financial obligations, including but not limited to the annual maintenance fee, associated therein.
Dated August 6,2010
BUYER James & Male
State of Q. ROD MEXICO
County of PLAYA DEL CAME
On this day of legist 2010, before me personally came and appeared and to me known to be the individual described in and who signed the foregoing instrument and he/she/they acknowledge that he/she/they executed the said instrument freely and voluntarily for the uses and purposes therein expressed. Witness my hand and official seal.
James the Madon

Samantha A. Mason U.S. Consular Agent