A.P.N. # 1319-03-401-010

R.P.T.T. \$1,501.50

Escrow No. 1019930-02

Recording Requested By:

Mail Tax Statements To: Same as below
When Recorded Mail To:

Daniel J. Saunders
34 Hollingworth Road
South Croydon, London, England CR05RP 99999

DOC # 768784

08/16/2010 03:43PM Deputy: GB
 OFFICIAL RECORD
 Requested By:

STEWART TITLE OF NEVADA
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-810 PG-3685 RPTT: 1,501.50

TRUSTEE'S DEED UPON SALE

THIS INDENTURE, made this 6th day of August, 2010 by Stewart Title of Nevada Holdings, Inc., a Nevada corporation, as Trustee as hereinafter states, and hereinafter referred to as Trustee and Daniel J. Saunders and Davina Saunders, husband and wife as joint tenants, herein referred to as grantee, whose address is 34 Hollingworth RoadSouth Croydon, London, England CR05RP 99999.

WITNESSETH:

WHEREAS, Charles W. Todd, a married man as his sole and separate property by Deed of Trust dated July 9, 2008, and recorded July 24, 2008, in Book 0708, Page 5227as Document No. 0727397, in the Office of the County Recorder of Douglas County, State of Nevada, did grant and convey to said trustee, upon the Trusts therein expressed, the real property hereinafter described, among other uses and purposes to secure the payment of that certain promissory note and interest, according to the terms thereof, and other sums of money advanced, with interest thereon, to which reference is hereby made; and

WHEREAS, breach and default was made under the terms of said Deed of Trust in the particulars set forth in the Notice of Default and Election to Sell hereinafter referred to, to which reference is hereby made; and

WHEREAS, on June 18, 2009, the then beneficiary(ies) and holder of the note did execute and deliver to Trustee, a Notice of such breach and default and election to cause the Trustee to sell said property to satisfy the obligations secured by said Deed of Trust, which Notice was recorded June 19, 2009, in Book 609, Page 6246as Document No. 745561, of Official Records, Douglas County, Nevada; and

WHEREAS, the Trustee in consequence of said election, declaration of default and demand for sale, and in compliance with said Deed of Trust and with the statutes for such cases made and provided, made and published once a week for three consecutive weeks before the date of sale therein fixed, in The Record Courier a newspaper of general circulation printed and published in Douglas County, Nevada in which the premises to be sold is situated and a like notice being published in Douglas County, Nevada in which the premises is to be sold, a Notice of Sale as required by law, containing a correct description of the property to be sold and stating that the Trustee would, under the provisions of said Deed of Trust, sell the property therein, and herein described at public auction to the highest bidder for cash, lawful money of the United States of America, on 8/6/2010, at the hour of 1:30:00 PM, at the front entrance of the Douglas County Courthouse located at 1616 8th Street, Minden, Nevada.

WHEREAS, three true and correct copies of said Notice were posted in three public places in the Ninth

(One inch Margin on all sides of Document for Recorder's Use Only

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Judicial District, County of Douglas, State of Nevada, where said sale was noticed to take place and where the property is to be sold and three like notices were posted within the East Fork Judicial Township wherein the property to be sold is located for not less than twenty days before the date of said therein fixed; and

WHEREAS, copies of said notice were mailed by certified mail to the grantor and/or successors in interest in accordance with the terms of the Deed of Trust and the applicable statutory provisions of the State of Nevada; and

WHEREAS, compliance having been made with all the statutory provisions of the State of Nevada and with all of the provisions of said Deed of Trust as to the acts to be performed and notices to be given, and in particular, full compliance having been made with all statutes and with the Soldier's and Sailors Relief Act of 1940, said Trustee, at the time and place aforesaid, did then and there at public auction sell the property hereinafter described to the Grantee for the sum of \$385,000.00 said grantee being the highest bidder therefore,

NOW THEREFORE, Trustee in consideration of the premises recited and the sum above mentioned bid and paid by the Grantee in receipt of which is hereby acknowledged, and by virtue of these premises, does hereby grant and convey, but without covenant or warranty, express or implied and to title or possession, unto grantee, all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

TOGETHER WITH, all appurtenances in which Trustor has any interest, including any water rights benefiting said realty.

IN WITNESS WHEREOF, the said Stewart Title of Nevada Holdings, Inc., a Nevada corporation, as Trustee, has this day caused its corporation name to be hereunto affixed by its Assistant Secretary thereunto duly authorized by resolution of its board of directors.

Дa	ated: 8/6/2010	
	Super Hostino	
	Suzanne Haskins, Assistant Secretary	
S	state of Nevada	
<u> </u>	} SS.	
C	County of Washoe }	
Т	his instrument was acknowledged before me on	8/6/2010
_b _y	y: Suzanne Haskins, Assistant Secretary	
S	Signature: Sunder m 4 Partie	
	Notary Public	
	BRANDIE M. MARTIN	

Notary Public State of Nevada No. 05-100496-2 My Appt. Exp. Dec. 16, 2013

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Exhibit A LEGAL DESCRIPTION

File Number: 1019930-02

A parcel of land situated, lying and being wholly within the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 13 North, Range 19 East, M.D.B.&M., County of Douglas, State of Nevada, more particularly described as follows to wit:

Parcel B, as set forth on that certain Parcel Map recorded in the office of the County Recorder of Douglas County, State of Nevada on February 23, 1976 in Book 276, page 746, Document No. 87377, Official Records.

Assessors Parcel No. 1319-03-401-010

