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DOC # 0768785 08/17/2010 08:09 AM Deputy: SD OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0810 PG-3688 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

10182

BK-0810 PG-3689 08/17/2010

Department of the Treasury - internal nevenue pervice

Form 668 (Y)(c)

(Rev. February 2004)

| N | otice | of | Federal | Tax | Lien | |
|---|-------|----|---------|-----|------|--|
| | | | | | | |

Serial Number

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903

686387310

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer JOSEPH & LYDIA BIRDWELL

Residence

1339 S RIVERVIEW DR

GARDNERVILLE, NV 89460-8923

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|------------------------|-----------------------------|------------------------|-------------------------|---------------------------------|--|
| 1040 | 12/31/2007 | | 10/06/2008 | | 4870.43 |
| 1040 | 12/31/2008 | XXX-XX-8945 | 06/22/2009 | 07/22/2019 | . 11478.36 |
| | | | | | |
| Place of Filing | | ^ | | | |
| \ \ | | RECORDER | • | - | 16340 70 |
| / / | | S COUNTY , NV 89423 | | Total | \$ 16348.79 |
| | es prepared and s | signed at SE | ATTLE, WA | | , on this, |
| Signature for MICHA | 1 | itchell | Title ACS (800) 8 | 329-3903 | - 26-00-0008 |