

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0810 PG- 3692 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



Department of the Treasury - Internal Revenue Service

Form 668 (Z)
 (Rev. 10-2000)

10182

Certificate of Release of Federal Tax Lien

| | | |
|--|----------------------------|-----------------------------|
| Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 | Serial Number 406656207 | For Use by Recording Office |
|--|----------------------------|-----------------------------|

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on December 11 2007, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer
 RICHARD J PETERS JR

Residence PO BOX 1902
 MINDEN, NV 89423-1902

COURT RECORDING INFORMATION:

| | | | |
|-------|------|---------|------------|
| Liber | Page | UCC No. | Serial No. |
| 1207 | 2078 | n/a | 0714610 |

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|--------------------|-----------------------------|---------------------------|------------------------------|---------------------------------|--|
| 1040 | 12/31/2005 | XXX-XX-3525 | 12/18/2006 | 01/17/2017 | 5852.57 |
| ***** | | | | | |

| | | |
|--|----------|---------|
| Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423 | Total \$ | 5852.57 |
|--|----------|---------|

This notice was prepared and signed at SEATTLE, WA, on this, the 04th day of August, 2010.

| | |
|------------------------------------|---|
| Signature <i>R. A. Mitchell</i> | Title Director, Campus Compliance Operations |
|------------------------------------|---|

(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Certificate of Release of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)