

<b>A.P.N. #</b>	A ptn of 1319-30-722-008
<b>R.P.T.T.</b>	\$ 13.65
<b>Escrow No.</b>	20101254- TS/AH
<b>Title No.</b>	20101254
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Mr./Mrs. Edwards & Mr./Mrs. Montgomery 2850 Camino Heights Dr. Camino, CA 95709	

DOC # 768805  
08/17/2010 01:23PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE VACATION O**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-810 PG-3858 RPTT: 13.65

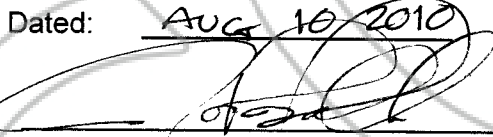


### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN M. WALKER** and **SONJA A. WALKER**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RALPH TIMOTHY EDWARDS** and **JULIE ANN EDWARDS**, husband and wife and **JANELLE ASHLEY MONTGOMERY** and **CHAD B. MONTGOMERY**, wife and husband, altogether as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Week #32-108-10-02, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

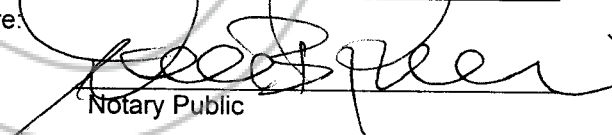
Dated: Aug 10 2010  


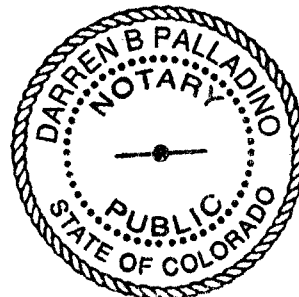
  
\_\_\_\_\_  
Sonja A. Walker

State of Colorado }  
County of LaPlata } ss.

This instrument was acknowledged before me on 8/10/10 (date)

by: John M. Walker, Sonja A. Walker

Signature:   
Notary Public



MY COMMISSION EXPIRES  
12/17/2012



**EXHIBIT "A"**

**(32)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 108 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-722-008**