

A.P.N. #	A ptn of 1319-30-644-090
R.P.T.T.	\$ 11.70
Escrow No.	20101259- TS/AH
Title No.	20101259
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Jeff Dwyer & Robin Henderson 5029 Scottish Thistle Dr. Austin, TX 78739	

DOC # 768806
08/17/2010 01:25PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE VACATION O
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-810 PG-3860 RPTT: 11.70



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LONDA FAYE ALBRIGHT**, a widow and **ANNE MARIE TONEY**, a married woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFF DWYER** and **ROBIN HENDERSON**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-180-08-03, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8-11-10

Londa F. Albright
Londa Faye Albright

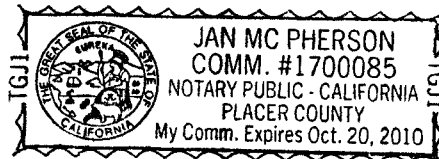
Anne Marie Toney

State of CA. }
County of Placer } ss.

This instrument was acknowledged before me on 8/11/10 (date)

by: Londa Faye Albright, Anne Marie Toney

Signature: Jean McPherson
Notary Public



THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH INSTRUMENTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.



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Londa Faye Albright

✓ *Anne Marie Toney*
Anne Marie Toney

State of _____ }
County of _____ } ss.

This instrument was acknowledged before me on _____ (date)

by: Londa Faye Albright, Anne Marie Toney

Signature: _____

Notary Public

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ACKNOWLEDGMENT

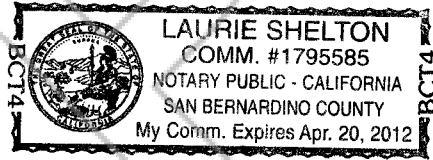
State of California
County of San Bernardino

On Aug 11, 2010 before me, Laurie Shelton - Notary Public
(insert name and title of the officer)

personally appeared Anne Marie Toney
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Laurie Shelton (Seal)

Grant, Bargain, Value Deed



EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 180 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-090