

DOC # 768811
08/17/2010 03:04PM Deputy: GB
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 41.00
BK-810 PG-3889 RPTT: 1,267.50



APN: 1320-30-511-010
ESCROW NO: 0L100P9S-100-RRF
**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:**

Donald
~~Donald~~ H. Rodman
Patricia C. Rodman
1763 Torina Way
Minden, NV 89423

GRANT, BARGAIN, SALE DEED

1267.50
R.P.T.T. ~~\$1,332.50~~

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Donald
~~Donald~~ **H. Rodman and Patricia C. Rodman, husband and wife as joint tenants**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2010 – 2011
 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 12 day of AUGUST, 2010.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc., Attorney in
Fact for Federal National Mortgage Association

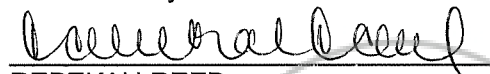
By: 
Steve Dover, Authorized Signatory

State of Nevada

County of Clark

On August 17, 2010, before me, the undersigned, A Notary Public in and for said
County and State, personally appeared Steve Dover, personally know to be (or proved to
me on the basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument, Steve Dover as Authorized Signatory for Lawyers Title of Nevada, Inc.,
Attorney-In-Fact of Federal National Mortgage Association.

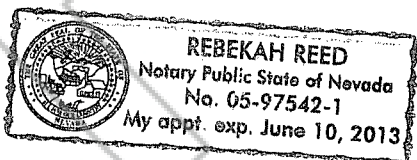
WITNESS my hand and official seal.



REBEKAH REED
NOTARY PUBLIC in and for said County and State

My Commission Expires: JUNE 10, 2013

Document Type: Grant, Bargain, Sale Deed



Order No. 033711-RTO



BK-810
PG-3891

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Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block B, as set forth on Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE I, filed for record with the Douglas County Recorder on April 25, 2005 in Book 405, at Page 9815, as Document No. 642625, Official Records of Douglas County, Nevada.

Assessor's Parcel Number(s):
1320-30-511-010

