Recording Requested By:	
Western Title Company	y
Escrow No.: 034741-ARV	V
When Recorded Mail To:	
Linda Bratton	
954 Morningstar Court	
Gardnerville, NV	
89460	
Mail Tax Statements to: (deeds only)
Same as Above	

APN#: 1220-16-610-004

DOC # 768874
08/18/2010 03:20PM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-810 PG-4129 RPTT: EX#007



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Suda Stattor
Linda Bratton Trustee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Linda Bratton, an Unmarried Woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Linda Bratton, Trustee of the Linda Bratton Trust dated February 20, 2003

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 442 as shown on the map re-subdivision of Lots 91A & B, 92-A & B, 93 through 96 and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 10, 1967, in Book 51, Page 222, Document No. 37049.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/08/2010

BK-810 768874 Page: 3 of 3 08/18/2010 PG-4131

Grant, Bargain and Sale Deed - Page 2

Lenda Bratton

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

Notary Public

ANU WRIGHT

Notary Public - State of Nevada Appointment Recorded in Douglas County
No. 03-80889-5 - Expires March 20, 2011