A.P.N. #	A ptn of 1319-30-643-056			
R.P.T.T.	\$ 13.65			
Escrow No.	20101256- TS/AH			
Title No.	20101256			
Recording Requested By:				
Stewart Vacation Ownership				
Mail Tax Statements To:				
Ridge Tahoe P.O.A.				
P.O. Box 5790				
Stateline, NV 89449				
W	hen Recorded Mail To:			
Al Lelchuk and Ruth Lelchuk				
2194 Peyten Park St.				
Henderson, NV 89052				

DOC # 768903 08/19/2010 01:14PM Deputy: DW OFFICIAL RECORD Requested By: STEWART TITLE VACATION O Douglas County - NV Karen Ellison - Recorder 1 of 4 Fee: 17.0 Fee: 1 RPTT: 13.65 BK-810

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LARRY MIZRAHI and LOVERIZA SARMIENTO. Trustee of THE M & S TRUST for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to * LELCHUK and RUTH M. LELCHUK, Trustees of THE A&R LELCHUK FAMILY TRUST, dated September 3, 2002

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-048-47-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

ogether with all and singular the tenements, hereditaments and appurtenances thereu	ur
elonging or in anywise appertaining, and any reversions, remainders, rents, issues	3
rofits thereof. / /	
Dated: 2/14/10	
3///	
Q w. V	
Tarre Ninasi	٠.
Larry Mizrahi, Trustee Loveriza Sarmiento, Trustee	
State of }	
} ss. County of	
This instrument was acknowledged before me on (data)	
(date)	
by: Larry Mizrahi, Trustee, Loveriza Sarmiento, Trustee	
Signature:	
Signature.	
Notary Public	
Please See Attached California All-Purpose Ack.	

UMB 08/14/10

BK-810 PG-4234

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of Los Angeles	}
	J
On August 14th 7010 before me, William personally appeared Larry Mizra	Michael Ballas, Notary Public
personally appeared Larry Mizra	1)
	Name(s) of Signer(s)
WILLIAM MICHAEL BALLAS Commission # 1818522 Notary Public - California Los Angeles County My Comm. Expires Oct 19, 2012	the person(s) whose name(s) is/are subscribed to the ithin instrument and acknowledged to me that e/she/they executed the same in his/her/their authorized apacity(les), and that by his/her/their signature(s) on the strument the person(s), or the entity upon behalf of hich the person(s) acted, executed the instrument. Certify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph is ue and correct.
W	ITNESS my hand and official seal.
	gnature Wir Ku BL
Place Notary Seal Above	gnature Signature of Notary Public
OPTIO	
Though the information below is not required by law, it ma and could prevent fraudulent removal and reatta	y prove valuable to persons relying on the document
Description of Attached Document	
	In Mari
Title or Type of Document: <u>Grant</u> , Bargain, Sa Document Date: <u>8/14/10</u>	ie oea
Document Date: 3/19/70	Number of Pages: Cpages
Signer(s) Other Than Named Above: Loveriza	Sarmiento
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Larry Mizrahi	Signer's Name:
☐ Individual	☐ Individual
Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General RIGHT THUMBPRINT OF SIGNER	☐ Partner — ☐ Limited ☐ General ☐ RIGHT THUMBPRINT OF SIGNER
Trustee Top of thumb here	☐ Attorney in Fact ☐ Trustee ☐ Trustee ☐ Trustee
Guardian or Conservator	☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer Is Representing:
The M&S Trust	

BK-810 PG-4235

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	1
County of Contra Costa	J Notar
_	holoup Clangua Hellings Rubli
On Date Defore me, 213	hley M-Clonan-Heunes, Rubli
personally appeared Loveviza	AVILAS armiento
	. tulisto o o ogranito
	who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/a/e
	subscribed to the within instrument and acknowledged
	to me that he/she/they executed the same in
	his/her/their authorized capacity(ies), and that by
6	his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
`	person(s) acted, executed the instrument.
ASHLEY M. CLONAN-HEANES	I certify under PENALTY OF PERJURY under the
Commission # 1866727	laws of the State of California that the foregoing
Notary Public - California Contra Costa County	paragraph is true and correct.
My Comm. Expires Oct 1, 2013	WITNESS my hand and official seal.
	WITNESS My harid and official seal.
/ /	Signature: Ashleyeuch
Place Notary Seal and/or Stamp Above	Signature of Notary Public
Though the information below is not required by	TIONAL () () () () () () () () () () () () ()
and could prevent fraudulent removal	l and reattachment of this form to another document.
Description of Attached Document Title or Type of Document: 6 rant, 80	Irucio Sull Deed
$\Omega \cup A \cup A$	Number of Pages:
Document Date: 0/14/10	
Signer(s) Other Than Named Above: Lake Capacity(ies) Claimed by Signer(s)	ry mi grant
Signor's Name:	Signer's Name
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Individual RIGHT THUMB	PRINT Individual RIGHT THUMBPRINT
☐ Partner — ☐ Limited ☐ General Top of thumb	here Partner — Limited General Top of thumb here
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	Signer's Name: Corporate Officer — Title(s): Individual Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: The control of the co
	Cian and a Department
Signer is Representing:	Signer is Hepresenting:



768903 Page: 4 of 4 08/19/2010

BK-810 PG-4236

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 048 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-056

