



APN:1320-32-713-015
ESCROW NO: 0L100P9B-100-DM0
**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:**

Barbara J.S. McKee
1329 Highway 395 N, 10-204
Gardnerville NV 89410

GRANT, BARGAIN, SALE DEED

R.P.T.T. **\$ 616.20**

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby
acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Barbara J.S. McKee, a married woman as her sole and separate property
all that real property situated in the County of Douglas, State of Nevada,
described as follows:

For legal description of the real property, see Exhibit A attached hereto
and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2010 - 2011
2. Rights of Way, reservations, restrictions, easements,
and conditions of record.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 6th day of July , 2010.

Federal National Mortgage
Association

By: Lawyers Title of Nevada, Inc.,
Attorney in Fact for Federal
National Mortgage Association


Steve Dover, Authorized Signatory

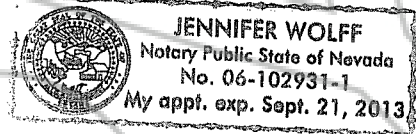


State of Nevada

County of Clark

On July 6th, 2010 , before me, the undersigned, A Notary Public in and for said County and State, personally appeared Steve Dover personally know to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Attorney-In-Fact of Fannie Mae aka Federal National Mortgage Association

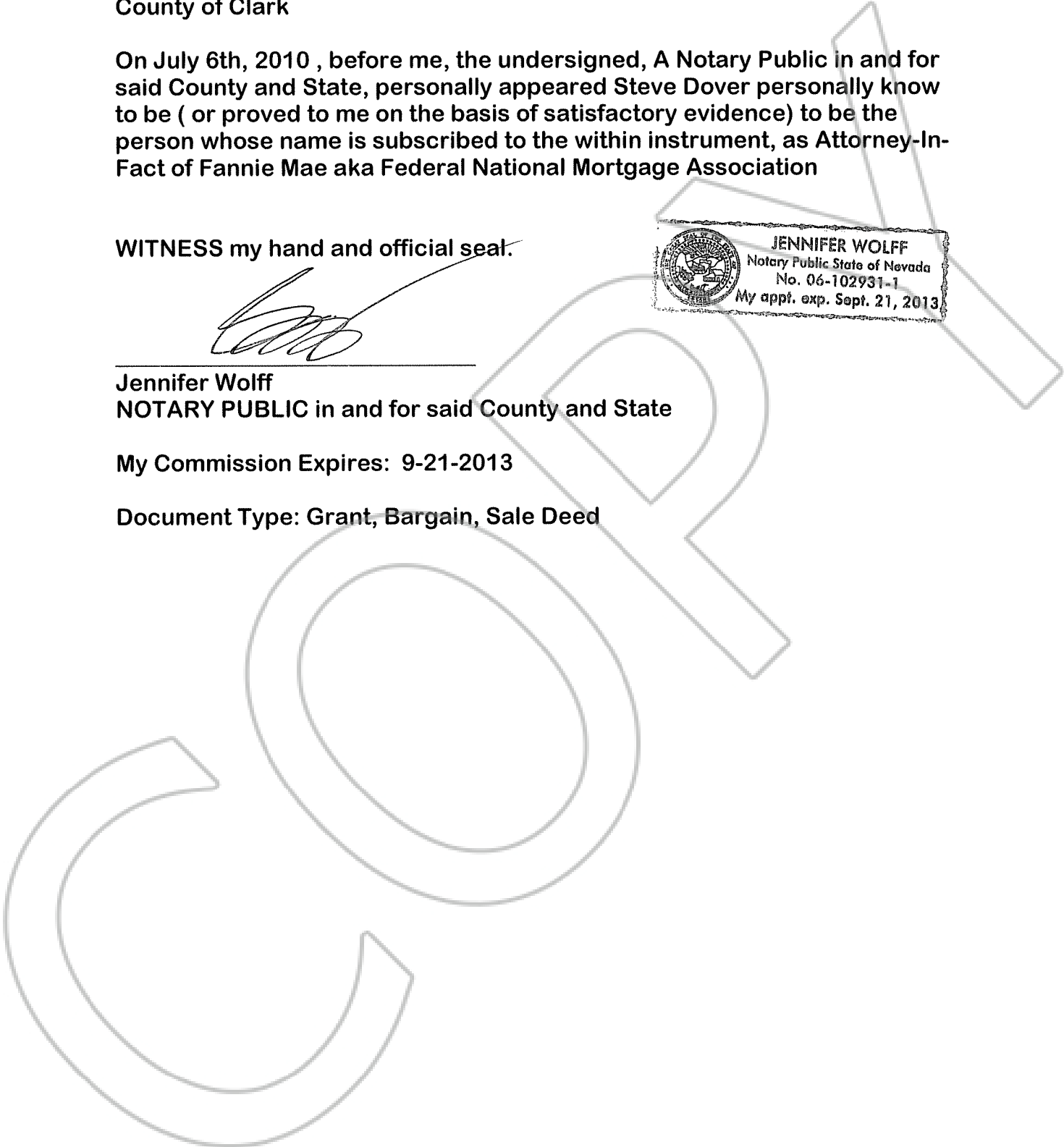
WITNESS my hand and official seal.



Jennifer Wolff
NOTARY PUBLIC in and for said County and State

My Commission Expires: 9-21-2013

Document Type: Grant, Bargain, Sale Deed





Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 of the Amended Plat of COTTONWOOD VILLAGE SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 2, 1994, in Book 594, Page 5, as Document No. 336504.

Assessor's Parcel Number(s):
1320-32-713-015

