DOC # 0768923 08/19/2010 03:08 PM Deputy: KE

OFFICIAL RECORD
Requested By:
BARBARA GRAHAM

Appt, No. 09-10313-5 My Appt. Expires April 22, 2013 Cct. 2009

15.00 0.00

DECLARATION OF HOMESTEAD	Douglas County - NV Karen Ellison - Recorder
Assessor Parcel Number: 1320-30-211-008 OR	Page: 1 Of 2 Fee:
Assessor's Manufactured Home ID Number:	BK-0810 PG-4352 RPTT:
Recording Requested by and Mail to Name: What I May Address: 831 May any City/State/Zip: Mall V 8423	
Check One:	
☐ Married (filing jointly) Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	_ \ \ \ \
☐ By Husband (filing for joint benefit of both)	
Other (describe):	
Check One:)) ~
Regular Home Dwelling/Manufactured Home 🔲 Condominium Unit [_Other
Name on Title of Property Sarbara Graban	///
do individually or severally certify and declare as follows:	K Grihan
is/are now residing on the land, premises (or manufactured home) located in the	
County of Douglas, State of Nevada, and more particularly	
(set forth legal description and commonly known street address OR manufactu	red home description)
See attached Exhibit A	
I/We claim the land and premises hereinabove described, together with the dwe	elling house thereon, and its appurtenances, or
the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this 12 day	of August ,2010.
Darbar EAulia	<u> </u>
Barbara & Grahan	Signature
Print or type hame here	Print or type name here
STATE OF NEVADA, COUNTY OF \\ \(\frac{1}{2} \) \(\frac{1} \) \(\frac{1}{2} \) \(\frac{1}{2} \) \(\frac{1}{2} \) \(Notary Seal
This instrument was acknowledged before me on 8/61/10	
by KU POVL . 17 Y A VOLUM ————————————————————————————————————	and courte trick the
by	Stos, So. Doy, No. 05-10313-5 No. Appl., No. 05-10313-5 No. 103-1031-5 No. 103-10
Person(s) appearing before notary OUL (1) MUUUU Signatures of hotarial officer	NOTART PUBLIC NOTART PUBLIC Damy Wight
7.7	
CONSULT AN APTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	Danny Whalen NOTARY PURLIC

NOTE: Leave space within 1-inch margin blank on all sides.



BK-4353 Page: 2 Of

0810

"Exhibit A

A.P.N.:

1320-30-211-008

File No:

143-2380432 (MK)

R.P.T.T.:

\$1,150.50

When Recorded Mail To: Mail Tax Statements To:

Barbara E. Graham 831 Mahogany Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ray Northern and Sandra Northern, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Barbara E. Graham

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2, BLOCK G, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 5, 1979, BOOK 1079, PAGE 440, DOCUMENT NO. 37417, AND CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, IN BOOK 780, PAGE 783 AND FURTHER RECORDED JANUARY 31, 1991, IN BOOK 191, PAGE 3820, DOCUMENT NO. 243938, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/28/2009