

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 6 Fee: 19.00
BK-0810 PG- 4400 RPTT: 0.00

Recording Requested By/Return To:
Paiute Pipeline Company
P. O. Box 1190
Carson City, Nevada 89702-1190
Attn: Theresa Economy 24A-581



GRANT OF EASEMENT

APN 1319-00-002-028

I, **MARK K. WHITE, TRUSTEE of THE MARK K. WHITE TRUST, u/a/d 2-22-96**, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as GRANTOR, does hereby grant, convey, quitclaim and release unto **PAIUTE PIPELINE COMPANY**, a Nevada Corporation, its successors and assigns hereinafter referred to as GRANTEE, a perpetual easement for the installation of a natural gas pipeline *and maintenance of no more than two (2) pipelines together with necessary appurtenances*, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBITS (S) "A" AND "B"

Together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

GRANTOR agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which GRANTOR agrees shall not interfere with GRANTEE'S exercise of the rights herein granted. GRANTEE agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, GRANTEE agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto GRANTEE, its successors and assigns, together with all rights granted hereby.

IN WITNESS WHEREOF, the duly authorized representative of the undersigned as executed this Grant of Easement this 13 of Aug, 2010.

THE MARK K. WHITE TRUST

Mark K White Trust

By: MARK K WHITE

Its: TRUST

ACKNOWLEDGMENT

STATE OF Nevada

COUNTY OF Douglas

On 08/13/2010, before me, Deby O'Gorman a

Notary public, personally appeared mark k white

mark k white who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(~~ies~~), and that by his/~~her~~/their signature(~~s~~) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Deby O'Gorman



Stantec Consulting Inc.
6980 Sierra Center Parkway Suite 100
Reno NV 89511
Tel: (775) 850-0777 Fax: (775) 850-0787
stantec.com



Stantec

February 18, 2010
Project No. 180401362
EXHIBIT "A"
Paiute Pipeline Company
Grant of Easement
APN: 1319-00-002-028

That portion of the Southwest 1/4 of Section 20, T13N, R19E, MDM, County of Douglas, State of Nevada, more particularly described as follows:

Beginning at a point North $00^{\circ}49'11''$ East 120.54 feet along the section line from the Southwest Corner of said Section 20;

Thence continuing along said section line North $00^{\circ}49'11''$ East 42.27 feet to a point on a non-tangent curve to the left, concave northwesterly, with a radius of 589.70 feet and tangent bearing North $44^{\circ}41'40''$ East;

Thence departing said section line, along said curve, through a central angle of $04^{\circ}35'13''$, an arc length of 47.21 feet;

Thence North $40^{\circ}06'27''$ East 104.04 feet to a point on a tangent curve to the right with a radius of 179.50 feet;

Thence along said curve, through a central angle of $39^{\circ}20'11''$, an arc length of 123.24 feet;

Thence North $79^{\circ}26'38''$ East 256.46 feet to a point on a tangent curve to the right with a radius of 390.00 feet;

Thence along said curve, through a central angle of $22^{\circ}52'47''$, an arc length of 155.74 feet to a point on a reverse curve to the left with a radius of 2914.76 feet;

Thence along said curve, through a central angle of $05^{\circ}03'06''$, an arc length of 256.99 feet to a point on a compound curve to the left, with radius of 98.00 feet;

Thence along said curve, through a central angle of $79^{\circ}57'54''$, and arc length of 136.77 feet;

Thence North $17^{\circ}18'25''$ East 41.79 feet to a point on a tangent curve to the right with a radius of 158.00 feet;

Thence along said curve, through a central angle of $54^{\circ}11'04''$, an arc length of 149.42 feet;

Thence North $71^{\circ}29'29''$ East 29.95 feet to a point on a tangent curve to the right with a radius of 146.00 feet;

Thence along said curve, through a central angle of $14^{\circ}18'11''$ an arc length of 36.45 feet;

Thence North $85^{\circ}47'40''$ East 88.46 feet;

Thence North $81^{\circ}09'03''$ East 87.55 feet to a point on the east line of Parcel 1 as described in that Grant, Bargain, and Sale Deed recorded August 7, 2007 as Document No. 707121, Book 807, Page 2184 in the Official Records of Douglas County, Nevada, said point being on the East line of the Southwest 1/4 of the Southwest 1/4 of said Section 20;

Thence along said East line South $01^{\circ}23'12''$ West 40.65 feet;

Thence departing said East line South $81^{\circ}09'03''$ West 81.95 feet;

Thence South $85^{\circ}47'40''$ West 90.08 feet to a point on a tangent curve to the left with a radius of 106.00 feet;

Thence along said curve, through a central angle of $14^{\circ}18'11''$, an arc length of 26.46 feet;

Thence South $71^{\circ}29'29''$ West 29.95 feet to a point on a tangent curve to the left with radius of 118.00 feet;

Thence along said curve, through a central angle of $54^{\circ}11'04''$, an arc length of 111.59 feet;

Thence South $17^{\circ}18'25''$ West 41.79 feet to a point on a tangent curve to the right with a radius of 138.00 feet;

Thence along said curve, through a central angle of $79^{\circ}57'54''$ an arc length of 192.60 feet to a point on a compound curve to the right with a radius of 2954.76 feet;

Thence along said curve, through a central angle of $02^{\circ}51'14''$, an arc length of 147.18 feet to a point on the southerly line of said remainder of Parcel 1 described in said Grant, Bargain, and Sale Deed;

Thence along said southerly line the following five (5) courses:

North $14^{\circ}29'30''$ West 35.34 feet;

North $83^{\circ}41'59''$ West 178.18 feet;

South $79^{\circ}13'16''$ West 359.17 feet;

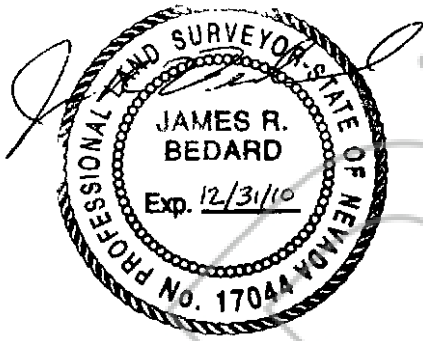
South $40^{\circ}17'01''$ West 229.35 feet;

South $64^{\circ}19'16''$ West 29.11 feet to the Point of Beginning.

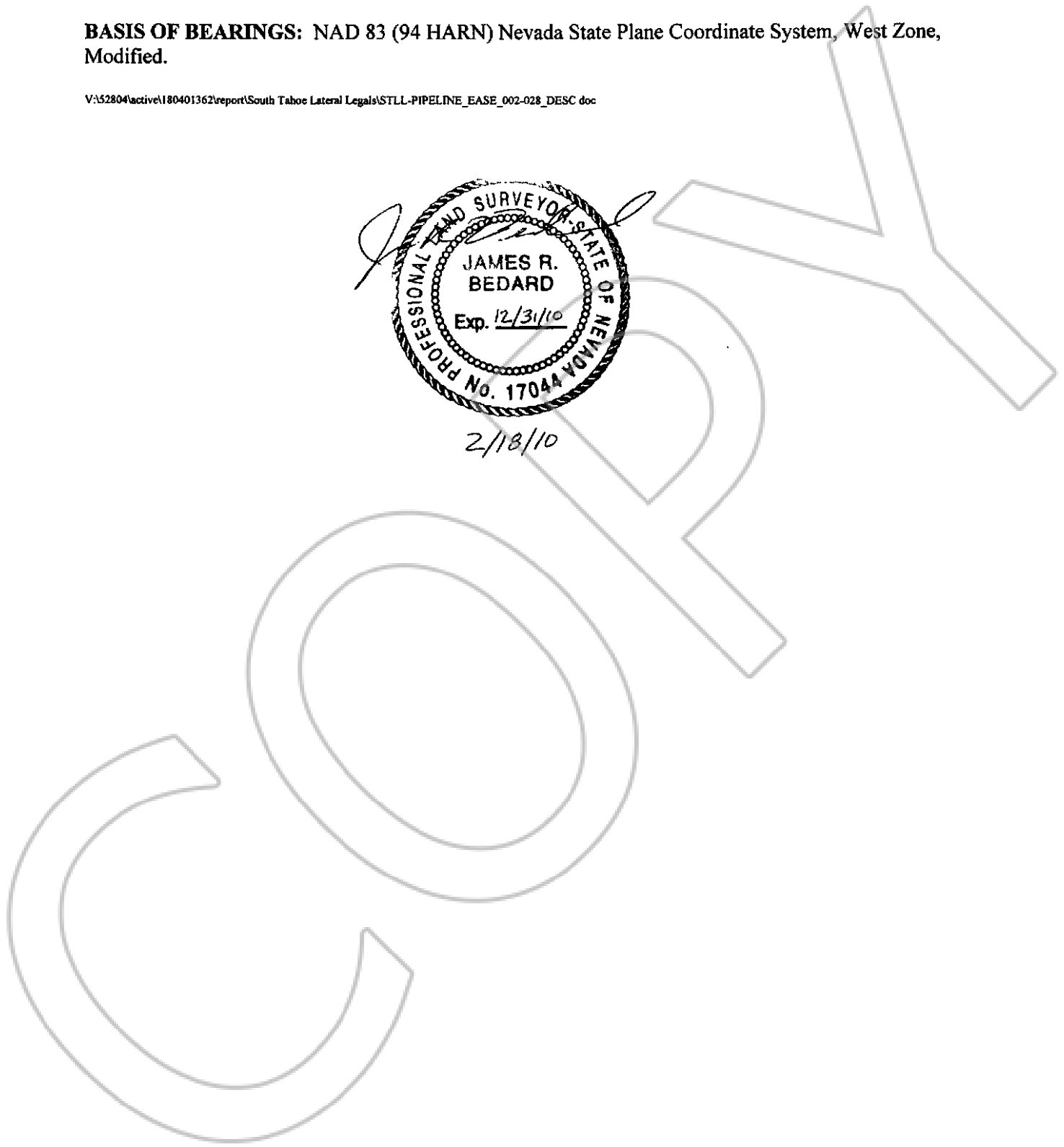
Containing an area of 48,764 square feet of land, more or less.

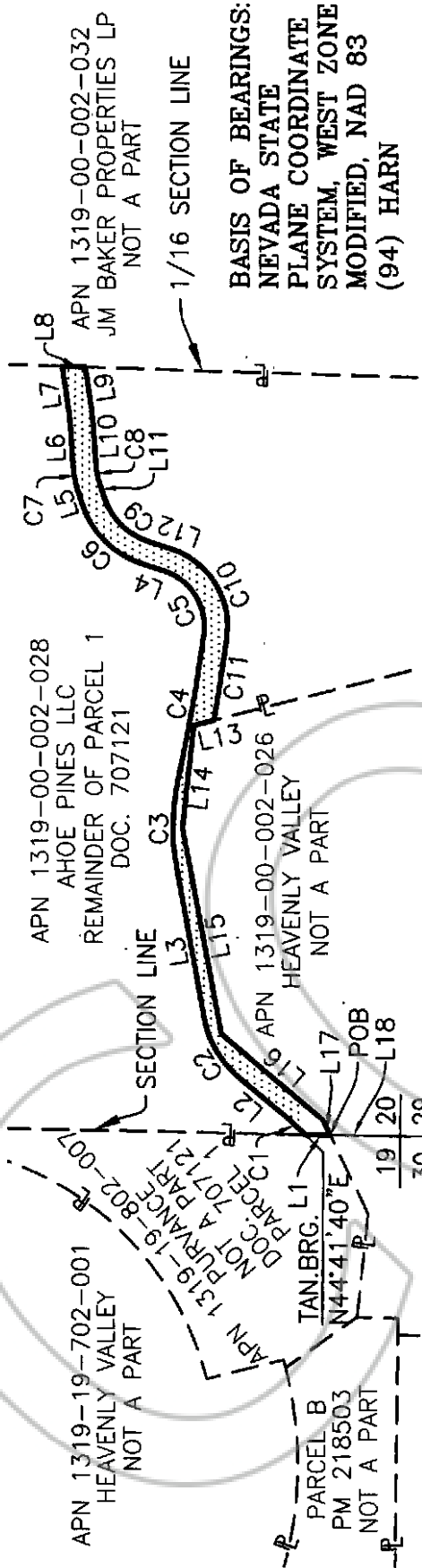
BASIS OF BEARINGS: NAD 83 (94 HARN) Nevada State Plane Coordinate System, West Zone, Modified.

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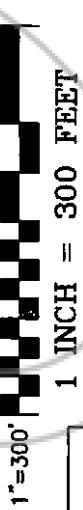


2/18/10





CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	47.21'	589.70'	04°35'13"
C2	123.24'	179.50'	39°20'11"
C3	155.74'	390.00'	22°52'47"
C4	256.99'	2914.76'	05°03'06"
C5	136.77'	98.00'	79°57'54"
C6	149.42'	158.00'	54°11'04"
C7	36.45'	146.00'	14°18'11"
C8	26.46'	106.00'	14°18'11"
C9	111.59'	118.00'	54°11'04"
C10	192.60'	138.00'	79°57'54"
C11	147.18'	2954.76'	02°51'14"



LINE TABLE		
LINE	LENGTH	BEARING
L1	42.27'	N00°49'11"E
L2	104.04'	N40°06'27"E
L3	256.46'	N79°26'38"E
L4	41.79'	N17°18'25"E
L5	29.95'	N71°29'29"E
L6	88.46'	N85°47'40"E
L7	87.55'	N81°09'03"E
L8	40.65'	S01°23'12"W
L9	81.95'	S81°09'03"W
L10	90.08'	S85°47'40"W
L11	29.95'	S71°29'29"W
L12	41.79'	S17°18'25"W
L13	35.34'	N14°29'30"W
L14	178.18'	N83°41'59"W
L15	359.17'	S79°13'16"W
L16	229.35'	S40°17'01"W
L17	29.11'	S64°19'16"W
L18	120.54'	N00°49'11"E

AREA:
48,764 SQUARE
FEET OF LAND,
MORE OR LESS

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Client/Project
PAUTE PIPELINE COMPANY
2010 PAUTE EXPANSION PROJECT
SOUTH TAHOE LOOP
Figure No. 1
Title PIPELINE EASEMENT EXHIBIT "B"

Legend
POINT OF BEGINNING
TANGENT BEARING
PARCEL MAP
PROPERTY LINE
EASEMENT LINE

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