DOC # 0768953 08/20/2010 10:45 AM Deputy: DI OFFICIAL RECORD

OFFICIAL RECORU Requested By: STEWART TITLE

A portion of APN: 1319-30-643-023

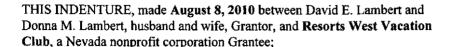
RPTT_\$ 1.95 / #28-018-34-01 / 20101344

GRANT, BARGAIN, SALE DEED

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0810 PG-4476 RPTT:

e: 16.00 : 1.95





WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

,		Grantor:
STATE OF)	Oil e All
COUNTY OF) SS	David E. Lambert
	\	Donna M. Lambert
		Donna M. Lainbert
This instrument was ackr	nowledged before me on	by David E. Lambert andDonna M. Lambert
Notary Public		

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

on_8/8/10
Addy Richard personally appeared before me, whom I know to be the (Name of subscribing witness)
person who signed this jurat of a subscribing witness while under oath, and swears that he/she
was present and witnessed Davik + Donn Lankeri
(Name of document signer)
sign his or her name to the above document.
At hearn
(Signature of subscribing witness)
Signed and sworn to before me by Sally medina, this 16th
day of <u>(lua</u> , , 20 N)
Dinse progense
(Notary Seal)
DENISE JORGENSEN Notary Public. State of Nevada Appointment No. 02-78042-5 My Appt. Expires Sept. 30, 2010



EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 018 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-023

