A Comment

DOC # 0768970 08/20/2010 11:44 AM Deputy: OFFICIAL RECORD

FFICIAL RECORD Requested By: JAMES JENKINS

Douglas County - NV Karen Ellison - Recorder

PG- 4523 RPTT:

Fee:

14.00

0.00

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Of

Page: 1

BK-0810

AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal Information as defined by NRS 603A.040

MUST BE COMPLETED IN BLACK INK MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010

James E. Jenkins

Owner, Claimant, Agent, or Lessee Name (printed)

MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010			
The undersigned declares that the greatest number of mineld in Nevada on the date of the filing made in this coupursuant to NRS 517.230 for the year 2010 is (check on Less than 11 claims (Fee is \$0 per claim) Not less than 11 and not more than 199 (Fee is \$70 per Not less than 200 and not more than 1,299 (Fee is \$80.00) Not less than 1,300 (Fee is \$195 per claim)	nty e): er claim)		
The number of mining claims held in Douglas The total fee payable for claims held in this county is \$0	County is 10 claims. (not including recording fees).		
Name of claim(s): See attached paper Exhibit A" Please attach additional page(s) as necessary.	BLM Serial No(s): See attached paper Exh.b. † * A"		
	\ / /		
Fee remittance method (check one): This is the total fee and it is being	· /		
paid at the time of filing.			
This is half the fee and it is being			
paid at the time of filing. The second half will	STATE OF Nevada		
be paid not later than June 1, 2011.	COUNTY OF COUNSON		
This is the second half of the fee. Refer to Document #	Subscribed and sworn to by		
recorded on			
No fee is being paid with this filing. The total	James E. Jenkins		
fee, \$, will be paid not later than	(Owner, Claimant, Agent, or Lessee)		
June 1, 2011.	before me this		
This is the total fee, \$, due by June	19th day of August, 2010.		
1, 2011. Refer to Document #recorded on	uay or 7100000.		
Name and mailing address of owner or claimant:	MICHELLE SCHIERHOLT		
James E. Jenkins	NOTARY PUBLIC STATE OF NEVADA		
P.O. Box 1184	No.05-100689-3 My Appt. Exp. Mar. 18, 2014		
Minden, NV 89423	<i></i>		
Dated this 19th day of August, 2010			
	Michelleschierholt		
By Owner, Claimant, Agent, or Lessee Signature	NOTARY PUBLIC (Signature)		
owner Ciarriant, Agent, or Lessee Signature	(or other person authorized to		

ver. 3/22/2010

administer an oath)



Exhibit "A"

ATTACHMENT TO: DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

FOR: 2010

Claim Name	Claim Type	BLM Serial Number(s)
PNM#4	Mill Site	NMC 1008573
Pine Nut # 1	Placer	NMC 1008574
Pine Nut # 2	Placer	NMC 1008575
Pine Nut # 3	Placer	NMC 1008576
Pine Nut # 4	Placer	NMC 1008577
Pine Nut # 5	Placer	NMC 1008578
Pine Nut # 6	Placer	NMC 1008579
Pine Nut # 7	Placer	NMC 1008580
JDP NO. 1	Gulch Placer	NMC 962824
JDP NO. 1	Gulch Placer	NMC 962825

