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OFFICIAL RECORD
Requested By:
ROBERT DARRAH

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
Robert F. Darrah
P.O. Box 294
Gilroy, CA 95021

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 40.00
BK-0810 PG- 4637 RPTT: # 6



ORDER NO.
ESCROW NO. 1220

Space above this line for recorder's use

#1 Exempt

GRANT DEED

APN.: 1319-30-645-003

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX is \$ "0" - Intra-Spousal Transfer*
Monument Preservation Fee is \$ _____

City TAX \$ _____

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale.
- Unincorporated area: City of, and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Vanessa L. Taber, who acquired title as Vanessa L. Darrah,

Hereby GRANT(S) to Robert F. Darrah, as his sole and separate property
the following described real property in the _____, County of Douglas, State of Nevada

"It is the express intent of the Grantor, being the ex-spouse of the grantee, to convey all right, title and interest of the Grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."

*"This conveyance establishes sole and separate property of a spouse, R & T 11911."

DATE: May 4, 2010

STATE OF CALIFORNIA

COUNTY OF Monterey

Vanessa L. Taber
Vanessa L. Taber

On 6/18/2010 before me, April Wilson, Notary Public
(here insert name and title of the officer)

personally appeared Vanessa L. Taber,
who proved to me on the basis of satisfactory evidence to be the person(s),
whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State
of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature April Wilson

(Seal)

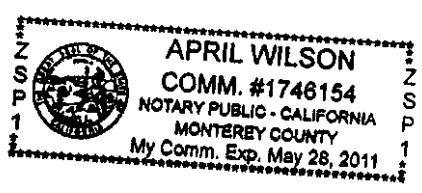


EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 257 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003