

DOC # 769013  
08/20/2010 03:36PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE MIN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-810 PG-4810 RPTT: 897.00

A.P.N.: 1219-15-002-002  
File No: 143-2399004 (Rt)  
R.P.T.T.: \$897.00 C



When Recorded Mail To: Mail Tax Statements To:  
1 JPR, LLC  
1355 Delores Ave  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Helen Varsha Nelson, a widow

do(es) hereby *GRANT, BARGAIN and SELL* to

1 JPR, LLC, a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 7, IN BLOCK 1 AS SET FORTH ON THAT CERTAIN PLANNED UNIT DEVELOPMENT 2014-1 OF JOB'S PEAK RANCH UNIT 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 13, 1997 IN BOOK 697 AT PAGE 3042 AS DOCUMENT NO. 415114, OFFICIAL RECORDS AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 5, 1999, IN BOOK 299, AT PAGE 1198, AS DOCUMENT NO. 460418, OFFICIAL RECORDS.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/05/2010

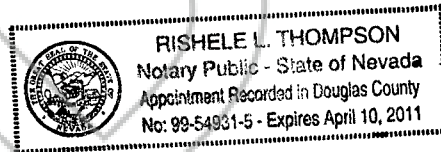


Helen Varsha Nelson  
Helen Varsha Nelson

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 8/20/10 by  
**Helen Varsha Nelson, a widow.**

Rishele L. Thompson  
Notary Public  
(My commission expires: 4/10/11 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 05, 2010** under Escrow No. **143-2399004**.