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**OFFICIAL RECORD**  
Requested By:  
PHIL FRINK & ASSOCIATES,  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-810 PG-4844 RPTT: 0.00



APN: 1320-32-712-014  
No. 30342

WHEN RECORDED RETURN TO:  
Phil Frink & Associates, Inc.  
1895 Plumas Street, Suite 5  
Reno, NV 89509

(Space Above for Recorder's Use Only)

### NOTICE OF CLAIM OF LIEN - HOMEOWNERS ASSOCIATION

Notice is hereby given that Mill Creek Estates Home Owners' Association, Inc., a Nevada non-profit corporation hereinafter called Association, formed to provide the maintenance and preservation of the common area of the Association in the County of Douglas, State of Nevada, pursuant to NRS 116.3116 for the services performed which were to be and were actually furnished, used and performed on the said premises, located in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 14A, as set forth on the Record of Survey supporting a Boundry Line Adjustment for H&S Construction recorded August 26, 1992, in Book 892, Page 4056, as Document No. 286737. Said map is a survey of the Final Map of Mill Creek Estates, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas, State of Nevada, on June 4, 1991, in Book 691, Page 337, as Document Number 252075

And that the whole of said real estate upon which the buildings are situate is reasonably necessary for the convenient use and occupancy of said buildings.

That Yellowstone Nevada, LLC, a Nevada Limited Liability Company, is/are the name(s) of the owner(s) or reputed owners(s) of said property and improvements hereinabove described.

That the prorata assessment and special assessments, if any, which shall constitute a lien against the above described property amount to \$129.00 per month, as provided in the COVENANTS, CONDITIONS AND RESTRICTIONS, recorded June 19, 1991, in Book 691, at Page 2761, as Document No, 253163 of Official Records of Douglas County, State of Nevada, and any supplements or amendments thereto, and which have been supplied to and agreed to by said owner(s) or reputed owner(s). That the Association has made demand for payment of the total amount due and owing but said sum has not been paid.

That the amount now owing and unpaid totals \$831.54 as of July 28, 2010, and increases at the rate of \$129.00 per month, plus late charges in the amount of \$25.00 per month, plus interest in the amount of 12% per annum, per month, plus attorney fees and the fees of the agent of the Managing Body of the Association incurred in connection with the preparation, recording and foreclosure of this lien.

