

A portion of APN: 1319-30-720-001

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
James P. Tarpey, Esq.
3701 Trakker Trail Suite 2J
Bozeman, MT 59718
Escrow # 24757

Mail Tax Statement To:
RIDGE POINTE
400 RIDGE CLUB DR.
STATELINE, NV 89449



GRANT DEED

THIS DEED shall operate to perform the transfer of title from CLIFFORD R. GRAHAM and KATHRYN M. GRAHAM, husband and wife, as joint tenants with Right of survivorship ("Grantor(s)") to DIAMOND RESORTS RIDGE POINTE DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS ISN 10600 W. CHARLESTON BLVD, LAS VEGAS, NV 89135 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the love and concern the undersigned bears unto humanity does hereby gift unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A - 1 AND EXHIBIT A - 2"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

8-12-10
DATE: _____

GRANTOR(S):

Clifford R. Graham
CLIFFORD R. GRAHAM

Kathryn M. Graham
KATHRYN M. GRAHAM

Signed, Sealed and Delivered in the Presence Of:

STATE OF: California

COUNTY OF: Shasta

THE 12th DAY OF August, 2010, CLIFFORD R. GRAHAM and KATHRYN M. GRAHAM, personally appeared before me and acknowledged the foregoing instrument to be his/~~her~~(their) voluntary act and deed.

WITNESS my hand and official seal:
Firmly

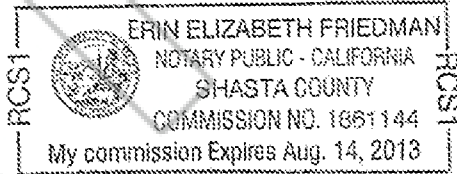
Press Notarial Seal or Stamp Clearly and

Signature: [Handwritten Signature]

Printed Name: Erin Elizabeth Friedman

A Notary Public in and for said State

My Commission Expires: Aug. 14, 2013





Inventory No. 16-018-47-71

EXHIBIT "A - 1"

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT NO. 1-14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; , EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence south 31 11'12" East 91.16 feet; thence south 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD – numbered years in accordance with said Declaration.

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Inventory No. 16-022-48-71

EXHIBIT "A - 2"

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT NO. 1-14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; , EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence south 31 11'12" East 91.16 feet; thence south 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD – numbered years in accordance with said Declaration.

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