

DOC # 769029
08/23/2010 09:27AM Deputy: SG
OFFICIAL RECORD
Requested By:
RESORT CLOSINGS, INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-810 PG-4864 RPTT: 1.95



APN: 1319-30-631-022PTN

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
James P. Tarpey, Esq.
3701 Trakker Trail Suite 2J
Bozeman, MT 59718
Escrow # 29272

Mail Tax Statement To:
THE RIDGE TAHOE
400 Ridge Club Dr.
Stateline, NV 89449

GRANT DEED

THIS DEED shall operate to perform the transfer of title from RICHARD B. MUNKVOLD and DANETTE E. MUNKVOLD ("Grantor(s)") to JAY JACK, A SINGLE MAN AS SOLE AND SEPARATE PROPERTY, WHOSE ADDRESS IS 203 EDMOND ST. #2, CALHOUN GA, 30701 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 6-10-10

GRANTOR(S):

[Signature]
RICHARD B. MUNKVOLD

[Signature]
DANETTE E. MUNKVOLD

Signed, Sealed and Delivered in the Presence Of:

STATE OF: CA

COUNTY OF: San Bernardino

THE 10 DAY OF June, 2010, RICHARD B. MUNKVOLD and DANETTE E. MUNKVOLD, personally appeared before me and acknowledged the foregoing instrument to be ~~his~~^{her}/their voluntary act and deed.

WITNESS my hand and official seal:

Press Notarial Seal or Stamp Clearly and Firmly

Signature: [Signature]

Printed Name: Claudia Y. Holcomb

A Notary Public in and for said State

My Commission Expires: July 8 2010

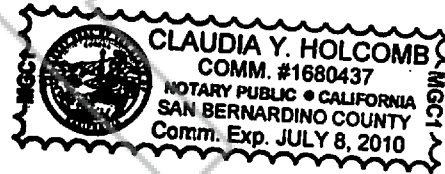




EXHIBIT "A"

An Alternate Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/26th interest as tenants in common, in and to the Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada as Document No. 183624.
- (b) Unit No. 304 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "Alternate Use Week" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R "s"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "Alternate Use week" as more fully set forth in the CC&R's.

A Portion of APN 1319-30-631-022PTN