APN: 1320-30-815-006

2010 03:48 PM OFFICIAL RECORD Requested By: COLLEEN CURRIE

> Douglas County - NV Karen Ellison - Recorder 2

Page:

fasgow

BK-0810

Of

Fee:

15.00 809.25

GRANT, BARGAIN AND SALE DEED

WITH RESERVATION OF LIFE ESTATI

PG- 5207 RPTT:

THIS INDENTURE, made and entered into this 7 day of 2010, by and between Lisa Glasgow, an Unmarried Women, hereinafter referred to as "Grantors", and Colleen Currie, an Married Woman, Post Office Box 411, Montrose, CA 91021, hereinafter referred to as "Grant ce,"

WITNESSETH:

That the said Grantors, for and in consideration of the sun of One Dollar (\$1.00), lawful money of the United States, receipt of which is hereby acknowledged, do by these presents grant and release unto the said Grantee, her successors and assigns, all that certain lot, piece or parcel of land, with the buildings thereon erected, situate and being in the County of Douglas, State of Nevada, to wit:

> Lot 11 as shown on the map of Greenbelt No-1 Subdivision filed for record in the office of The Country Recorded of Douglas County, State of Nevada, on January 8, 1976, as document number 86596.

RESERVING HOWEVER, to Grantors, for and during the reminder of her natural live, a Life Estate in and to the property above described.

TO HAVE AND TO HOLD the said premises, together with the improvements and appurtenances, herein granted unto said Grantee, her successors and assigns.

IN WITNESS WHEREOF, the said Grantors have caused this indenture to be executed the day and years first above written.

Send Taxes To: Colleen Currie P.O. Box 411 Montrose, CA 91021 BK- 0810 PG- 5208 0769119 Page: 2 Of 2 08/23/2010

| ACKNOWLEDGMENT | |
|---|--|
| State of California County of | |
| On May 7 2010 before me, Att J. Down Noton Poblic (insert name and title of the officer) | |
| personally appeared <u>Lisa Glasqow</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument. | |
| I certify under PENALTY OF PERJURY under the laws of the State of Cali fornia that the foregoing paragraph is true and correct. | |
| WITNESS my hand and official seal. ALLAN J. DORVINEN Commission # 1692319 Notory Public — California tos Angeles County My Comm. Expires Oct 4, 2010 | |
| Signature (Seal) | |